

The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth. Son of God, risen from the dead, save us who sing to You: Alleluia.

*****Entrance*****

Come, let us worship and fall down before Christ.

Son of God, risen from the dead, save us who sing to You: Alleluia.

Tropars

Let us the faithful acclaim and worship the Lord,* co-eternal with the Father and the Spirit, and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

You, my Savior, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead* and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Rejoice, O impassable door of the Lord!* Rejoice, O rampart and protection of those who have recourse to you!* Rejoice, O tranquil haven and Virgin,* who gave birth in the flesh of Your Maker and God!* Fail not to intercede for those who sing and worship* the Child you bore.

Apostolos (Galatians 6: 11-18)

Prokimenon: O Lord, save your people* and bless your inheritance!

Stichon: To you, O Lord, I have called:* O my Rock, be not deaf to me!

Reading from the Epistle of St. Paul to the Galatians:

Brethren, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our lord Jesus Christ, through whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follows this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Alleluia: I have exalted one chosen out of my people.* I have found David my servant, and anointed him with holy chrism.

Stichon: For my hand shall support him,* and my arm shall make him strong.

Gospel (Luke 16: 19-31)

Now there was a certain man of great wealth, who was dressed in fair clothing of purple and delicate linen, and was shining and glad every day. And a certain poor man, named Lazarus, was stretched out at his door, full of wounds, Desiring the broken bits of food which came from the table of the man of wealth; and even the dogs came and put their tongues on his wounds. And in time the poor man came to his end, and angels took him to

Abraham's breast. And the man of wealth came to his end, and was put in the earth. And in hell, being in great pain, lifting up his eyes he saw Abraham, far away, and Lazarus on his breast. And he gave a cry and said, Father Abraham, have mercy on me and send Lazarus, so that he may put the end of his finger in water and put it on my tongue, for I am cruelly burning in this flame. But Abraham said, Keep in mind, my son, that when you were living, you had your good things, while Lazarus had evil things: but now, he is comforted and you are in pain. And in addition, there is a deep division fixed between us and you, so that those who might go from here to you are not able to do so, and no one may come from you to us. And he said, Father, it is my request that you will send him to my father's house; For I have five brothers; and let him give them an account of these things, so that they may not come to this place of pain. But Abraham said, They have Moses and the prophets; let them give ear to what they say. And he said, No, father Abraham, but if someone went to them from the dead, their hearts would be changed. And he said to him, If they will not give attention to Moses and the prophets, they will not be moved even if someone comes back from the dead.

Instead of: "It is truly right..."

No change. We sing "It is truly right..."

Kinonikon

Praise the Lord from the heavens;* praise Him in the highest.

Alleluia, Alleluia, Alleluia.