

Faithful gather together in Lansdale, PA for Archieparchial Women's Day

On March 8, 2015, a Women's Day was held at Presentation of Our Lord Ukrainian Catholic Church, Lansdale, PA. This was the second of two Women's Day programs this year; the first was held at St. Nicholas Ukrainian Catholic Church, Passaic, NJ on March 1, 2015.



Women's Day (Photo: Teresa Siwak)

(continued on next page)

Faithful to be Anointed with Holy Oil of Healing on Sunday, March 22 at the Golden Domed Ukrainian Catholic Cathedral in Philadelphia

On Sunday, March 22, at 4 p.m., a special healing service will be held at the golden-domed Ukrainian Catholic Cathedral of the Immaculate Conception, 830 North Franklin Street, Philadelphia, Pa. The healing service will be part of the moleben prayer service with the relics of Blessed Bishop-Martyr Mykola Charetsky, C.Ss.R., at which time a special icon of this martyr of the church will be blessed.



Bishop-Martyr Mykola Charnetsky, CSsR

Highlights inside this issue:

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Metropolitan Stefan Soroka to Celebrate Holy Thursday Service at St. Anne Ukrainian Catholic Church, Warrington. The Liturgy will begin at 10:30 AM. - Pg. 8

Archieparchial Women's Day

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The event was sponsored by the Archeparchy of Philadelphia as well as the Sisters Servants, the Missionary Sisters and the Sisters of St. Basil.

The program began with Sr. Dorothy Ann, OSBM welcoming everyone to Women's Day and encouraging everyone to visit a display table that had information about the three orders of Sisters at the Ukrainian Catholic Archeparchy of Philadelphia. Pope Francis declared this year as the "Year of Consecrated Life" so the display table had materials about the Sisters including pictures, brochures, and even promotional balloons and water bottles.

Sr. Natalya, SSMI was the presenter of the Women's Day program. The theme was "Faith and Family." Sr. Natalya stressed the importance of family rituals to help pass along the faith to the children. She said children learn better by doing instead of just listening. She encouraged parents to pray with their children. She encouraged parents to do crafts with children and to create a "Children's Icon Corner" where children can put religious pictures, light a battery operated candle, and children can display crafts they made.

Some examples of crafts parents can do with their children are:

- 1) Parents can print religious pictures from the internet that the children can color in and display in their "Icon Corner".
- 2) Children can decorate Popsicle sticks and make a frame around a religious picture.
- 3) Children can decorate a Plastic Egg Wreath for Palm Sunday with Pussy Willow branches.

Sr. Natalya also talked about the importance of both parents teaching religion to their children. Sr. Natalya spoke of how families can read short scripture readings at a time when the whole family is together, for example, by the dinner table. Parents can also tell the stories of the saints to their children as well.

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Sr. Dorothy Ann, OSBM



Display Table with information on the Sisters.



Sr. Natalya, SSMI

Archieparchial Women's Day

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At the end of meeting, Sr. Natalya demonstrated two craft ideas that parents can do with their children. The first craft was gluing a religious icon to a wooden block. The second craft was "Good Deed Beads" where there are ten beads on a string of yarn, and the beads are weaved onto the string in a way so the beads can move up and down. Children can keep track of the good deeds they did, or keep count of the prayers they did that day by moving the beads up and down.

The meeting concluded with a Closing Prayer led by Metropolitan-Archbishop Stefan Soroka.

The theme and program elements for the 2015 Women's Day of Prayer were structured in conjunction with the Vibrant Parish initiatives of the Ukrainian Catholic Church and to complement this year's World Meeting of Families to be held in Philadelphia September 22-27, 2015.

See more photos from Women's Day in Lansdale on our Facebook page.

<https://www.facebook.com/pages/Archeparchy-of-Philadelphia/197564070297001>

Watch videos from Women's Day in Lansdale on our YouTube Channel.

<https://www.youtube.com/user/thewayukrainian>

(Article and photos by Teresa Siwak)



"Icon Corner"



Metropolitan Stefan glues a religious picture to a wooden block.



The two crafts.



Making the "Good Deed Beads" Craft

Metropolitan Stefan celebrates Liturgy in Lansdale, PA

On March 8, 2015, Metropolitan-Archbishop Stefan Soroka celebrated Divine Liturgy with Rev. Vasil Bunik and the faithful at Presentation of Our Lord Ukrainian Catholic Church, Lansdale, PA. This was the Third Sunday of the Great Fast, the Sunday of the Veneration of the Holy and Life-Giving Cross. After the Liturgy the Women's Day participants headed over to the Church Hall for a luncheon and the meeting.



Lansdale, PA



Choir



Faithful



Metropolitan Stefan distributes Communion to Altar Boys

Watch videos from Women's Day in Lansdale on our YouTube Channel.
<https://www.youtube.com/user/thewayukrainian>



Women's Day Registration



Women's Day Luncheon



Enjoying the Luncheon

MARCH 22, 2015

FIFTH SUNDAY OF THE GREAT LENT - March 22, 2015



Jesus took the Twelve aside and told them what was going to happen to him. "We are going up to Jerusalem," he said, "and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, who will mock him and spit on him, flog him and kill him. Three days later he will rise." Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." "What do you want me to do for you?" he asked. They replied, "Let one of us sit at your right and the other at your left in your glory." "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared." When the ten heard about this, they became indignant with James and John. Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." (Mk. 10, 32-45)

Following that discussion, Jesus predicts his suffering and death for the third time. Now the first time Jesus warned his disciples that he would be killed, Peter pulled him aside and rebuked Jesus, telling him not to talk like that. After the next time Jesus spoke of his death he discovered his disciples arguing about who was the greatest.

Here again, after some very profound teachings on the purpose of life, and a third prediction of his death, do the disciples finally get it? Well what happens? James and John march up to Jesus and demand places of honor in the kingdom.

Once again the disciples respond to a profound moment of teaching with complete and total misunderstanding. We see this happen over and over again, particularly in Mark. There is a reason Mark emphasizes this seemingly denseness of the disciples. Mark is not trying simply to make the disciples look bad to make the point that apart from the cross we cannot understand Jesus. We have the advantage of reading the Gospels and knowing how things turn out, but had we been the disciples we would have been no smarter than they.

No matter how hard Jesus tried to make them understand, the disciples just did not get it. It was not until after Jesus' death and resurrection that the disciples realize what Jesus was talking about. It is Christ's death and resurrection that opens eyes, reveals truth and creates community.

Mark describes for us a competition in Jesus' inner circle of friends. It is not enough for James and John to be part of that inner group. They want a place of honor about everyone else. They seek to enhance their own position at the expense of their relationship with the rest of the community.

That is what happens when we seek special honors and recognition --we put our relationship with others at risk. It's a human tendency not to be satisfied to be part of a group...to be equal...we always want to be just a little bit more equal than someone else. It is dissatisfaction with equality that puts our relationships at risk.

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FIFTH SUNDAY OF THE GREAT LENT

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Jesus counters James and John's request with a challenge-----are they able to drink his cup and share in his baptism? Although these words remind us of Holy Communion and Christian Baptism, Jesus is clearly referring to his own suffering and death.

This is not a question only for James and John but for all who seek to follow Christ. Discipleship means following the way of the cross. The cup and baptism Jesus refer to remains non-specific precisely because our faith and our commitment will lead each of us to a different challenge. But we are all called to face whatever risk, sacrifices or suffering our faith leads us to.

James and John answer quickly, perhaps too easily that yes of occur they are able. We've already seen that the disciples seldom understand what Jesus is asking of them. Jesus has already indicated that they don't know what they are getting into. Nevertheless, Jesus agrees that they will suffer for their faith, despite the fact that they are unaware of what is in store for them. However to sit at his right and left is not for Jesus to grant. These places have already been reserved.

We are not told who will sit in these places, but Jesus' teaching about servanthood tells us who will be considered great in gods' Kingdom. Slaves, people who do what others tell them, people who do the dirty work for the rest of us, people who are on the bottom of the social scale, the outcast and forgotten--these are the people who will be great in the kingdom of God.

The servanthood of which Jesus speaks is based on his own life and ministry. It is not a life of self-seeking but a life in solidarity with others. It is not a life spent in seeking status but in helping others. It is not a life of hoarding but of giving. It is not a life of ruling, but of serving. Jesus contrasts the honor that comes with power and authority to that which comes from living for others. Jesus suggest that our lives are better measured in terms of those who are comforted, healed, reconciled, fed, clothes, loved, rather than offices held, power displayed or popularity. Jesus is looking for disciples, not stars.

Finally Jesus describes the ultimate definition of servanthood-giving his life for many.

Over and over again Jesus had to tell his disciples that he was not leading them into glory, but into servanthood. But as long as he lived, Jesus' disciples never truly understood what he was talking about. Jesus finally had to die before they understood.

Throughout history, many teachers have said wonderful and true things. Many good examples have been set. But only Jesus died for us. People have died for causes, it is true...Jesus died willingly, knowingly, for all humanity. No one else has ever done that. It is only in the light of Jesus' sacrifice for us that we can begin to live a life of sacrifice for to others.

We are here to serve. We are here for the sake of others. We are here to be last. Jesus died so we could be last, and that is good news. Jesus died so we don't need to be first, we need not race to first, fight for first or protect first. First is not a priority for us. It's like not worrying about being last in line at a potluck where you know there will be plenty there for you when you get up there. We can be last because we know there is plenty of what we really need--love, grace and forgiveness. We don't need to knock each other and ourselves out over, grabbing for that which we don't need and won't satisfy us.

For the Son of Man came not to be served but to serve, and to give his life a ransom for many.

Catholic Parish Helps Immigrants of All Faiths in Berks County

March 2, 2015

"It's important for a parish to recognize the needs of the community and respond to it. In the Reading area, there is a large immigrant community. I was hearing from people – Catholics and non-Catholics – who were looking for language classes to help them better integrate into society," said Father Andriy Rabi, Pastor of Nativity of the Blessed Virgin Mary Ukrainian Catholic parish.

Father Rabi recognized that the language barrier faced by many immigrants limits their ability to work and support their families and make connections with people in the community.

Relying on the talents of Emlyn Jones, a parishioner who had taught English as a Second Language (ESL) classes for 30 years, the people of the parish began to host regular ESL classes for residents of Reading, regardless of their faith. Perhaps because many of the families in this predominately Ukrainian parish recognized a connection with these immigrant families, the people of the parish were overwhelmingly supportive, donating to purchase books so that the classes can be provided free of charge. The Nativity ESL classes are offered in two tiers, introductory and intermediate, and have hosted up to 10 students per class.

The ESL classes aren't the only way Nativity parish has supported the community. In nearby Leesport, the Berks Family Residential Center offers services for immigrants. The Department of Homeland Security, which runs the center, asked the parish to help a woman from Ukraine with two children who was seeking asylum status. The parish again recognized a sister-in-need, and responded by helping with translation, donating clothing and food, and finding the family legal services and housing. She has since been approved to work in this country.

The facility has contacted the parish to work with other people from Eastern European countries when they arrive in Berks County.

"We are helping people who are distressed. They are right here in our community, and we have a calling to help our brothers and sisters in need, regardless of their religion," said Father Rabi.

Nativity of the Blessed Virgin Mary Parish in Reading is just one example of how the more than 1,000 Catholic parishes across the state offer support and assistance to their local community. Others provide food pantries, clothing drives, and emergency assistance, among many other community services.

For more information about Nativity Parish, visit their website or Facebook page.

<http://www.nativitybvmreadingpa.parishesonline.com/> or Facebook page.

<https://www.facebook.com/NativityBVMchurchReading>

<http://www.pacatholic.org/catholic-parish-helps-immigrants-of-all-faiths-in-berks-county/>



Nativity of the Blessed Virgin Mary Ukrainian Church Apostleship of Prayer chapter that helps coordinate parish outreach programs.

Metropolitan Stefan Soroka to Celebrate Holy Thursday Service in Warrington Church

Liturgical Rites Commemorates the Institution of the Eucharist and the Priesthood at the Last Supper and Will Include the Traditional Washing of the Feet of Twelve Priests



WARRINGTON, PA—On Holy Thursday, April 2, Metropolitan-Archbishop Stefan Soroka will be the main celebrant during religious services at St. Anne Ukrainian Catholic Church, 1545 Easton Road (Route 611), Warrington (Bucks County), Pa.

Metropolitan-Archbishop Stefan Soroka will celebrate the Vespereal Divine Liturgy of St. Basil the Great together with priests of the Philadelphia Archeparchy. The services begin at 10:30 a.m. and all the faithful are invited to attend.

The Holy Thursday service commemorates the institution of the Holy Eucharist and the priesthood of Jesus Christ at the Last Supper. During the service, Metropolitan Stefan will consecrate the Holy Myron (Chrism) and will also perform the traditional Washing of the Feet of 12 priests reenacting the washing of the feet of His apostles by Jesus as recounted in the Gospel of John. He will also be the homilist.

Since he became Metropolitan-Archbishop, Archbishop Stefan has conducted these Holy Thursday services in various deaneries of the expansive Philadelphia Ukrainian Archeparchy, which includes eastern Pennsylvania, New Jersey, Maryland, Virginia, Delaware, and the District of Columbia.

The present pastor of the church, Rev. Wasyl Bunik, has served the faithful of St. Anne's parish since September, 2004.



Metropolitan Stefan in Warrington, PA (Archive Photo)

COME AND SEE OPEN HOUSE

The Sisters of the Order of St. Basil the Great opened the doors of their monastery Saturday, February 28, 2015, for a "Come and See" experience, an opportunity to share with others the joy of their vocation.

Guests were guided through the halls of the Motherhouse and then settled in the Basilian Spirituality Center for a screening of "Women of Spirit", the film highlighting the Sisters' one hundred years of service in America. A question and answer session followed. Also available throughout the tour were photographic displays of Basilian ministries and celebrations and printed matter on the history and mission of the Order and Province.

Guests gathered in the Sisters' dining room for refreshments and conversation and the day's activities ended with the praying of vespers in the Motherhouse's Holy Trinity Chapel.



Sister Charlene M Diorka, SSJ and Sister Dorothy Ann Busowski, OSBM are joined by participants of "Come and See Weekend"



The "Come and See" open house is one of the events scheduled by the Sisters during this "Year of Consecrated Life". In his proclamation of the yearlong observance, Pope Francis said he is counting on religious men and women "to wake up the world...to instruct the People of God in the value of the consecrated life, so that its beauty and holiness may shine forth in the Church." He also urges the laity "to live this Year for Consecrated Life as a grace which can make you more aware of the gifts you yourselves have received."

Further opportunities for the Faithful and members of other religious communities and Faiths to experience the richness of the Basilian charism and to understand the life and mission of the Sisters of the Order of Saint Basil the Great will be posted on www.stbasils.com



Since 1911 the Sisters of the Order of Saint Basil the Great have served in the United States. The Sisters strive to be a Praying, Healing, Life-Giving Presence in every community they minister, especially in the field of education. Their Motherhouse is in Fox Chase Manor, Pennsylvania, which is just outside Philadelphia. The Sisters can be reached by email at province@stbasils.com by telephone at 215-379-3998, and by mail at 710 Fox Chase Road, Fox Chase Manor, PA, 19046-4118. Their website is www.stbasils.com

Mt. Carmel parish holds Deanery Stations of the Cross

The South Anthracite Deanery Stations of the Cross was held on Sunday March 8, 2015 at Ss. Peter and Paul, Mt. Carmel, PA. The parish Lenten Mission in Mt. Carmel, PA, was led by Very Reverend Archpriest John Fields. Fr. Fields spoke about the significance of the cross in our lives. The mission was held Sunday, March 8th, through Wednesday, March 11th at Ss. Peter and Paul Church, Mt. Carmel, Pa. For over 50 years, the clergy and faithful of the South Anthracite Deanery have been holding these Lenten devotions on Sunday afternoons of the Great Fast. Each Sunday all the deanery clergy and faithful visit a different parish and after the services, enjoy a cake and coffee social in the parish hall.



Clergy and faithful pray the Lenten Stations of the Cross in Mt. Carmel, Pa.



Very Rev. Archpriest John Fields and Very Rev. Archpriest Michael Hutsko

West Easton parish offers Pysanky Classes

Holy Ghost Ukrainian Catholic Church in West Easton held pysanky classes on Sunday March 8th and 15th. We had 36 participants including children, parents and several people from outside the parish who wanted to learn how to make pysanky. It was a fun afternoon.



Ukrainian Archbishop Pitches Vatican For Papal Stop During Pope's Visit To Philadelphia

March 16, 2015 5:24 AM

By Mark Abrams

PHILADELPHIA (CBS) — The archbishop of the Ukrainian Catholic Church based in Philadelphia says he has reached out to the Vatican directly, asking Pope Francis to put his cathedral on the list of stops the pope plans to make when he comes to the city for the World Meeting of Families in September.



Metropolitan Archbishop Stefan Soroka
(credit: Mark Abrams)

Metropolitan Archbishop Stefan Soroka, who is based at the Ukrainian Catholic Cathedral of the Immaculate Conception, says he personally wrote to Pope Francis, urging him to consider coming to pray and address the Eastern Rite faithful.

"We're hopeful, we realize the schedule and tremendous demands placed upon him for the visit," Soroka says. "We have to be understanding and considerate. But still, we very much want to see the Holy Father visit the Ukrainian Catholic cathedral here in Philadelphia."



Mark Abrams interviews Metropolitan Archbishop Stefan Soroka
(credit: Rev. John Fields)

Soroka says Pope John Paul II made a stop at the Ukrainian cathedral when he visited Philadelphia in 1979.

Soroka, a seminarian at the time, was present and described it as a very prayerful and moving experience for all present.

The archbishop says a visit from Pope Francis would give him an opportunity to pray for Christians suffering persecution in the Ukraine and throughout the Middle East.

<http://philadelphia.cbslocal.com>



The Way E-mail Address Change

"The Way" currently has two e-mail addresses where we receive e-mails about news and events from parishes. We are going to stop using our old e-mail address in the upcoming weeks.

Please send new e-mail messages for "The Way" to our newer e-mail address at:
theway@ukrcap.org

Thank you!



Sisters of the Order of Saint Basil the Great

710 Fox Chase Road
Jenkintown, PA 19046

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Has discipleship changed through the ages? Reflect and share on your invitation to Discipleship



CELEBRATING THE YEAR OF CONSECRATED LIFE

To register contact
Sister Joann Sosler, OSBM
215-379-3998 Ext. 16
Registration Fee – \$15.00

THE SISTERS OF SAINT BASIL THE GREAT
INVITE YOU TO A

DAY OF PRAYER

TO EXPLORE DISCIPLESHIP
THE INEXHAUSTIBLE LIGHT OF CHRIST

Especially for those discerning their call to discipleship

APRIL 26, 2015
9:00 AM – 3:00 PM
BASILIAN SPIRITUALITY CENTER

**Super Easter Kielbasa Sale
Orders Now Being Taken!
Clifton Heights, PA**

We are back with offering our traditional Easter-favorite food - Kielbasa! Ss. Peter & Paul Catholic Church in Clifton Heights, in conjunction with one of the area's well-known kielbasa makers, proudly announces the 2015 "Easter Kielbasa Sale". We are offering mouth-watering, high quality kielbasa for the unbelievably low price of only \$11.00 per ring or 4 links for \$8.00. For your convenience, we now are able to accept your orders via email. To place your kielbasa orders, please email us at SSPeterandPaul@verizon.net or call Kathy at (610) 328-4731. Pickup will be at noon on Sunday, March 29th at our Church which is located at 100 South Penn Street in Clifton Heights, PA.

**32ND ANNUAL PYSANKA WORKSHOP
& EASTER BAZAAR**

Sunday, March 22nd, 2015



PYSANKA WORKSHOP: 2 pm - 5 pm (Registration 1 pm - 2 pm)

Learn to decorate Easter Eggs the traditional Ukrainian way. Detailed A/V presentation, personalized instruction, materials & supplies included.
Workshop Fee: Adults: \$20; Children under 12: \$12

BUFFET LUNCHEON: "Traditional Ukrainian" – 10:30 a.m. until the food is gone.

EASTER BAZAAR: 11 am - 4 pm. Traditional Ukrainian arts and crafts, pysanka kits, how-to books, videos, traditional foods & baked goods, smoked meats: kovbasa (smoked sausage), kabanos, bochok (rib bacon), pashtet (liver pate), poliadvytisia (lean Canadian bacon).

UKRAINIAN CATHOLIC NATIONAL SHRINE

4250 Harewood Road, NE, Washington, DC 20017
(across from the Catholic University of America)
<http://www.ucns-holyfamily.org> or call Parish (202) 526-3737
Nearest Metro Station: Brookland/CUA on the Red Line
Sunday Divine Liturgies: 9:00 a.m. English | 11:30 a.m. Ukrainian

**Sisters Servants of Mary
Immaculate**



We Sisters Servants of Mary Immaculate, like Blessed Josephina, our foundress, are called to be women of deep faith nourished by an intimate personal relationship with God, striving to live out our community life lovingly and simply, responsive to the needs of all, in the spirit of the Gospel, offering service in a compassionate, joyful and hospitable manner.

Never bound by a singly-defined ministry, the SSMI's have taken a flexible view, remaining faithful to its charism and founders' words:



"Serve where the need is the greatest."



Every vocation involves asking yourself the questions:

How am I Good News to others?

What gives me life?

And how do I share that life with others?

The best candidates for religious life are women who have lots of choices - yet with all those choices say: "I want to consecrate my life to God."



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**Are you being called to be a
Sister Servant of Mary Immaculate?**

Glory to God!

Honor to Mary!

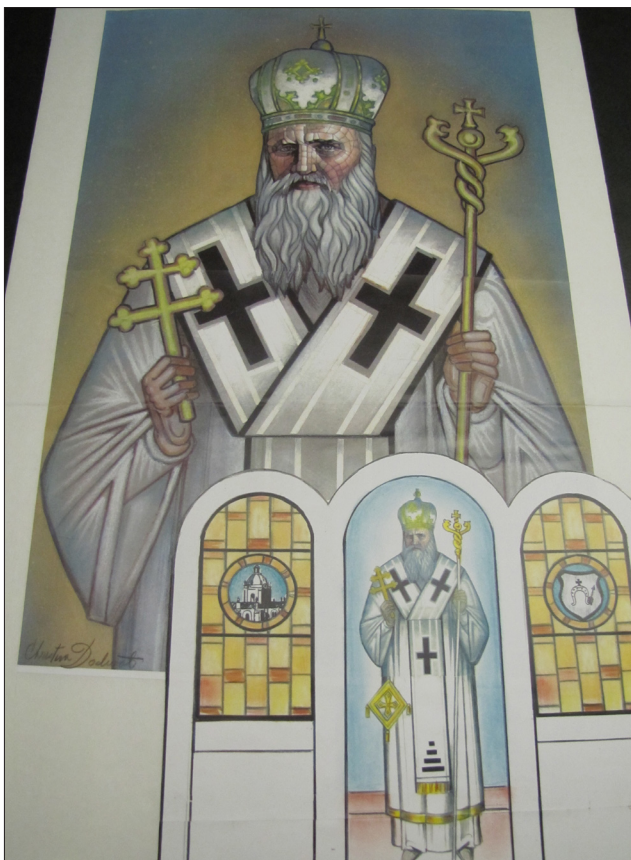
Peace to Us!

NEW MOSAICS OF VENERABLE METROPOLITAN ANDREY SHEPTYTSKY AND BLESSED JOSAPHATA HORDASHEVSKA, SSMI FOR CATHEDRAL

Two full sized mosaics of Venerable Metropolitan Andrey Sheptytsky and Blessed Josaphata Hordashevka, SSMI will be installed in our Ukrainian Catholic Cathedral of the Immaculate Conception in Philadelphia in Spring, 2015. The mosaics will include a reliquary for relics of both Metropolitan Sheptytsky and Blessed Josaphata for veneration by all.

Our Holy Father, Pope Francis, is to visit Philadelphia in September, 2015. He has been invited to include a visit to our Cathedral during his short two day visit. In hopeful anticipation of such a visit, we have commissioned these mosaics for the Holy Father to bless. Please pray for this!

The mosaics have been prepared by our world renowned iconographer who has written most of the Cathedral's iconography, Christine Dochwat. The mosaics are being fabricated in Italy by the same firm which has done previous art work in our Cathedral. The cost for each will be approximately \$ 35,000, which is very reasonable for such a significant project. Financial donations are invited from individuals and parishes for this project. Perhaps someone or a group may wish to fund one or both mosaics in memory of a loved one or for a special intention. Please remember the power of the intercession of the saints for our needs! Thank you for your anticipated assistance. Please send donations to Archbishop's Chancery, 827 N Franklin Street, Philadelphia, PA 19123. God bless you!



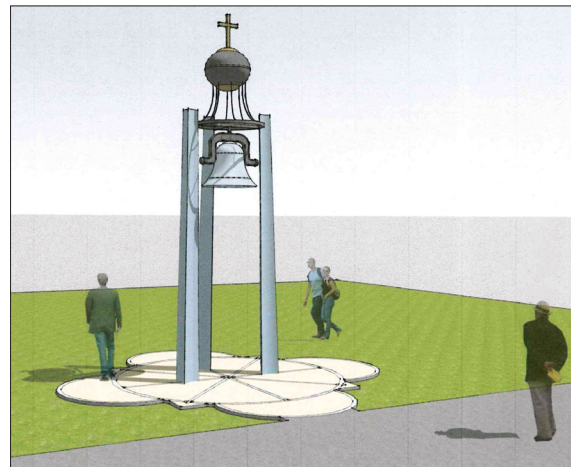
NEW BELL TOWER FOR CATHEDRAL

The original Cathedral bell named "Stefan" in testimony to our first Ukrainian Catholic Bishop for all Eastern Catholics in USA, the Most Rev. Stephen Soter Ortynsky, OSBM, needs to be relocated from its present location.

A new bell tower of our Cathedral is planned to accommodate the bell, to be located to the right of our Cathedral.

We welcome your financial donation for this memorial to the founding bishop, clergy, religious and faithful. It is an expression of our heartfelt appreciation for their planting the seeds of faith and the roots of our Ukrainian Catholic Church in the USA.

Please help us to meet the costs by sending a donation to the Ukrainian Catholic Archeparchy of Philadelphia, 827 N Franklin Street, Philadelphia, PA 19123. Your help is needed and appreciated. God bless you richly as you share in celebrating gratitude for our founders.



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Annunciation of the Blessed Virgin Mary - March 25th

The Feast of the Annunciation of the Lord commemorates the moment when the angel Gabriel announced to the Blessed Virgin Mary that she would give birth to the Child Jesus. It was the moment of the official announcement that the Word of God the Father would become man, being born of the Virgin Mary.

For centuries prior to the birth of Christ, God's chosen people had waited for the promised coming Messiah. As we heard from the first reading, around the time of 742 to 715 B.C., God spoke to king Ahaz through Isaiah. King Ahaz was told to ask the Lord God for a sign, any sign that he wanted to have. But king Ahaz refused to ask God for a sign, indicating that he would not put God to the test. Consequently, the Lord God gave Him a sign of His own choice. God said, "Look, the young woman, is with child and shall bear a son, and shall name him Immanuel." [Is. 7:14]

In the Douay English Translation of the Latin Vulgate Bible of 1609 A.D., it states, "Therefore the Lord himself shall give you a sign. Behold

a virgin shall conceive, and bear a son, and his name shall be called Emmanuel." This older Version of the Holy Bible states the words "a virgin" versus the words "the young woman" that are in the newer version of the Holy Bible.

This promise of God that was made to king Ahaz came to its fulfillment at the Annunciation to Mary. The Annunciation to Mary was the formal beginning of "the fullness of time", [Gal. 4:4]. It was the moment when Mary was invited to conceive Jesus in who the "whole fullness of deity" would dwell "bodily". [Col. 2:9] (C.C.C. # 484)

This event had its origin in a small town in the mountains of Galilee. There, the angel Gabriel came to the Virgin Mary, a descendant of the royal blood of King David. At the time, Mary who was living in her mother's house was engaged to be married to Joseph who also was of the same royal blood.

When Gabriel appeared to Mary, he said, "Hail, full of grace, the Lord is with thee." When Mary heard these words, she was confused because she did not know who

the angel was, why he had come, nor the meaning for this kind of salutation. The angel told her not to have any fear for she had found grace with God. Behold, she would conceive in her womb and bring forth a Son who shall be called Jesus. He shall be great, and will be called the Son of the Most High, and the Lord God will give Him the throne of His ancestor David. He will reign over the house of Jacob forever, and of His kingdom there will be no end.

From these words, the Virgin Mary understood the message of the coming Redeemer. But how could this be since she was a virgin who had vowed her virginity to God? Why should she be chosen among all women to be the mother of the Messiah?

To remove Mary's anxiety and to assure her virginity, the angel Gabriel told her that the Holy Spirit would come upon her and the power of the Most High shall overshadow her.

As a sign to this truth, the angel announced to Mary that her cousin Elizabeth who was in her old age,



would also have a child, she presently being six month pregnant.

In response to the angel's Annunciation, Mary answered, "Behold the handmaid of the Lord, be it done to me according to thy word."

As we heard earlier, the Name Immanuel means, "God is with us." Also, in Hebrew, the name Jesus means: "God saves." When the angel gave the Name of Jesus at the Annunciation, he gave the Lord His proper Name that expressed His identity and His mission. [Lk. 1:31] For God alone can forgive sins. It is God who, in Jesus His eternal Son made man, "will save his people from their sins." [Mt. 1:21] Through Jesus, God summarizes all of His

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Annunciation of the Blessed Virgin Mary - March 25th

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history of salvation on behalf of men. (C.C.C. # 430)

Through Mary at the moment of the Annunciation, Jesus began His human nature. Through Mary, He became a member of the human race. Through Mary, Jesus was given to the world for the salvation of mankind.

Through Mary, an Immaculate Virgin, Jesus

received His human form to become the perfect sacrifice and sin offering according to the Divine will of God the Father. Through the atoning sacrifice of Jesus came an end to the imperfect sacrifices and sin offerings of bulls and goats. For these, offered according to the law, were imperfect in nature.

Now that the former law has been abolished to

establish the second, we are called to be sanctified through the offering of the body of Jesus Christ once for all."

Resulting from the Annunciation of the Lord, we are called to remember the moment when the Word of God the Father took human nature upon Himself. We are also called to remember that although Jesus has resurrected and is sitting at the right hand

of the Father in Heaven, He remains present with us in the Holy Eucharist, awaiting our presence before Him in the Sacred Tabernacles of all the Catholic Churches throughout the world. Our Lord, our God who saves us, is with us. Let us never forget Him!

"Rejoice and Be Exceedingly Glad for Great Is Your Reward in Heaven"

The Great Fast (Lent) is a liturgical period in which we begin a journey, a pilgrimage towards the unique joy and light of the Pascha of Our Lord and Savior Jesus Christ. We enter a time of preparation—working to acquire a spirit of repentance, humility, patience, and love through prayer, fasting, and almsgiving. It is a movement from the darkness of our sins and failings to the brightness and splendor of new life in Christ's Resurrection. In the spirit of the Great Fast, over 50 youth, young adults, youth leaders, and chaperones from The Eparchy of St. Josaphat in Parma gathered together at St. Anne's Ukrainian Catholic Church in Austintown, OH on March 7-8, 2015 for the 6th annual "Lock-In" Youth Retreat. The theme of the event, "Rejoice and Be Exceedingly Glad for Great Is Your Reward in Heaven" emphasized the underlying atmosphere of The Great Fast — joyful anticipation of Pascha in a time of spiritual and physical preparation. The retreat, planned by Deacon Myron Spak, members of the Eparchial Youth Committee, and by various youth leaders, was an opportunity for the young people of our eparchy to pray, reflect, meet others and take time to focus on their spiritual journey to Pascha.



Read entire article at <http://stjosaphateparchy.com/2015-lock-in-youth-retreat/>

MARCH 22, 2015

16

THE WAY

It's the Whole Works by: Sr. Michele, SSMI

Today, as you read this article, pause and take note for this is not simply an “Oh, another article about St. Joseph’s Home.” It is what you have been waiting for – *the icing on the cake - the cherry on top - the glaze - the nuts - the whole works!*

Shown below is the drawing (beginning blue prints) of the new addition to St. Joseph’s Home. The addition is a connection to the existing building. It completes the makeup for St. Joseph’s . . . **ADULT CARE/ ASSISTED LIVING 50 BED CAPACITY HOME FOR THE ELDERLY.**

Take a close look and you will see:

- A large bright expanded dining room for residents
- 19 bedrooms with private bathroom (shower, toilet, sink)
- Plenty of storage space and utility closets
- Laundry room
- Guest bathrooms
- Nurse’s station
- Whirlpool / exercise room
- Spacious resident/guest lounge area
- Kitchenette
- Enclosed garden area (previously the courtyard)
- New larger, more spacious chapel, able to accommodate more people, and walkers and wheelchairs

We are proud and humbled by the outcome. We know that all who live here now and in the coming years will share that same pride by calling St. Joseph’s their home. By the will of God and God’s grace working through the generous hearts of people, our dream will become a reality. We hope we

can also count on you to help, in some way, to make this possible!

Such an endeavor is costly – the cost and the amount we must raise is 4.5 to 5 million dollars. Thus far, one hundred eighty thousand dollars have been donated through “Gifts of Love” to the Sisters Servants and to the elderly under the patronal care of St. Joseph.

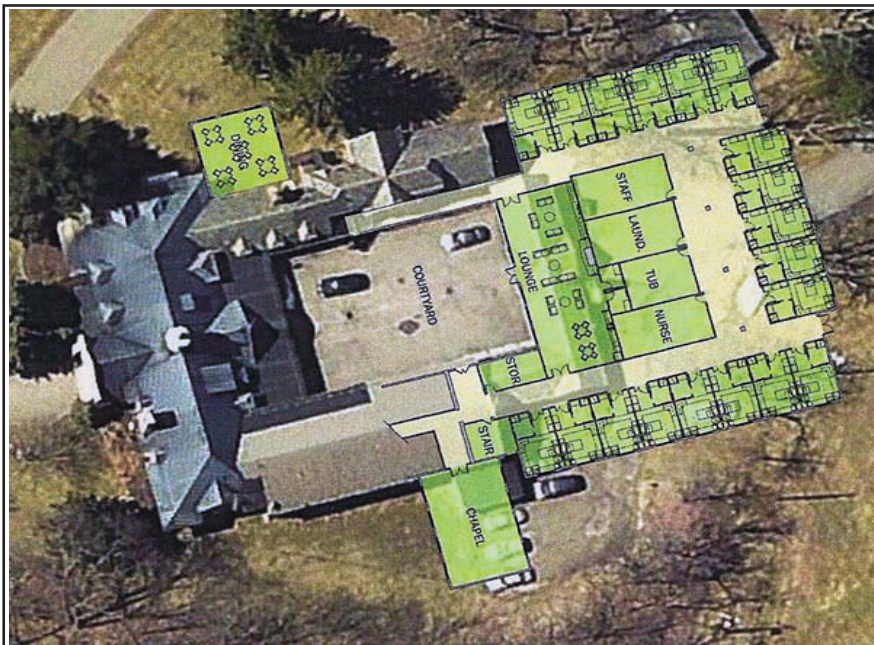
God always favors those who love Him. I can live with that piece of truth because I personally have experienced the love of God in so many ways throughout my life. I have seen God’s favor through the face of others. I have experienced God’s favor for me and for so many others around me. I know without a doubt you can say, “God favors me, too!” And, you, too, can say, “I have experienced God’s favor and God’s love”.

I hope you, our dear friends, are as excited as we are about this project. . . “God’s favor that rests upon us” through the gift of others. It is hard to believe but it is true that people are waiting for the project completion and the vacancies to be filled.

You can help us meet every deadline that comes our way. You can be a contributor in so many ways. Sponsor a room, provide for a fixture, a furniture piece or something to enhance the beauty of the new chapel. Become part of our memorial donor wall. Through your contribution: honor the memory of a loved one, bless someone’s life today, commemorate an event. Or engrave whatever you wish. . .

The bedrooms, dining room, chapel, office, lounges, etc. will allow your contribution to be seen and acknowledged. For inquiries or assistance, just write to us at P.O. Box 8, Slootsburg, NY 10974; or call (845)753-2555; or email srmicheley75@aol.com.

Be a part of the Sisters Servants of Mary Immaculate’s on-going ministry of care for the elderly, today and beyond our years – as 2017 marks 75 years of such loving care. Be assured that your generosity will be remembered in our daily prayers of gratitude for you and your family. Our dear friends and benefactors, you hold a special place in our hearts.



“To be a human in inhuman circumstances – this is the testament of Metropolitan Andrey for us today” - His Beatitude Sviatoslav

Sunday, 08 March 2015

Patriarch Josyf (Slipyi), according to his contemporaries, when he came across a difficult dilemma, asked Himself the question: “What would Metropolitan Andrey say?” Preparing the Epistle for the year of Metropolitan Andrey (Sheptytskyi), we put ourselves the same question. After all, being in the circumstance of military aggression, Ukraine again in its history becomes a victim of unjust assailant.

It was said in a video blog for “Zhyve TV” by the Father and the Head of the Ukrainian Greek Catholic Church His Beatitude Sviatoslav.



As you know, Metropolitan Andrey Sheptytskyi outlived two World wars. Therefore, according to the Head of the UGCC, He felt and understood well what is happening with the soul of a man who from peacetime unexpectedly plunged into the war time of stagnation. “About that Metropolitan aptly said that during the war, even among those who do not fight and those which do not share is accumulated the unprecedented number of misunderstandings, disputes, enmity and hatred. Thus, the public social life becomes a “war of all against all”. The result is that simple kindness and Christian love is more expensive product than butter and lard”- quoted the Head of the UGCC.

During the war the human psyche is especially wounded. Therefore, according to His Beatitude Sviatoslav, it is important for pastors and to all the people to cultivate Christian love and charity. According to Him, only in such a way, as Metropolitan Andrey taught, we can successfully overcome these difficulties.

“Great Metropolitan advises us not to resort to any violence or disobedience, keep reasonableness and peace, unity and consent. He tells us to be guided by reason, enlightened by faith - continues His Beatitude Sviatoslav. - God’s law has to become the rule of our lives and our goal. Thus, this is the best way in which we can serve the Motherland and for the future of our nation. None human thought and promise does not justify the sin against God’s commandment”.

However, Metropolitan Andrey warns that “waves can come, in which we are advised to do against our conscience and the law of God”. But we must always do as Christians, faithful to God’s law”.

“To be a human in inhuman circumstances – this is the testament to us from the Metropolitan Andrey. According to Metropolitan, a Christian can and should be a patriot. However, his patriotism cannot be hatred and impose obligations that are contrary to the faith. This is what Metropolitan would say to us today”, - concluded His Beatitude Sviatoslav.

UGCC Department of Information

<http://news.ugcc.ua>

Pope greets women on International Women's Day

08/03/2015

(Vatican Radio) In his remarks following the Angelus on Sunday, Pope Francis had a special greeting for "all the women throughout the world who are seeking, every day, to build a more human and welcoming society." Pope Francis continued with a "a fraternal 'thank you' for all those women who, in a thousand ways, bear witness to the Gospel and work in the Church."

March 8th, celebrated around the world as International Women's Day, is an occasion, he said, "to repeat the importance of women, and the necessity of their presence in life." Pope Francis said, "A world where women are marginalized is a sterile world, because women don't just bear life but transmit to us the ability to see otherwise, they see things differently. They transmit to us the ability to understand the world with different eyes, to understand things with hearts that are more creative, more patient, more tender." The Pope then offered "a prayer, and a special blessing, for all the women present here in the Square, and for all women."

<http://uk.radiovaticana.va>

His Beatitude Sviatoslav: "Forgiveness – is the recovery and change of our life"

Monday, 09 March 2015

Let us ask ourselves today, what the forgiveness of sins means. What happens to a man when God forgives his faults? To some it may seem that when God forgives, He closes his eyes to evil. Others believe that when God forgives, He does not intervene more into the private life of the person, sees no evil in which he lives. But forgiveness means the change and healing of our life.

It was said by the Father and the Head of the UGCC, His Beatitude Sviatoslav on 8 March, on

Sunday of the Paralytic, during a sermon in the Patriarchal Cathedral of the Resurrection of Christ in Kyiv.

According to the Preacher, the Lord forgives man his sins; he makes him clear, sinless, "His forgiveness removes all human weakness, every sign of evil". His Beatitude Sviatoslav emphasised that the Lord came into the world to us to change and eliminate everything that destroys us and paralyzes. Church, especially in Lent, encourages everyone to proceed to the holy sacrament of Penance - Confession and "outlive on their own

experience the change that God gives as the forgiveness of our sins and offenses".

"Modern man thinks himself, that to ask forgiveness is humiliation. Because it is difficult to admit that we did something wrong - continued the Preacher. - Forgiveness – is a rise of a man; sin paralyzes and does not give us the opportunity to resist evil".

"Do not hesitate to accept God's forgiveness, with which He wants to raise us, because the laws of spiritual ascetic life are the laws of social life. In our Ukrainian

society there is much that paralyzes us. And at a time when we are called to protect our lands from unjust assailant, such a paralysis becomes a matter of life and death of our country ", - concluded His Beatitude Sviatoslav.

UGCC Department of Information

<http://news.ugcc.ua>



New bishop for the Ukrainian Greek Catholic Church

12 March 2015

Pope Francis has given his assent to the canonical election by the Synod of the Ukrainian Greek-Catholic Church of Rev. Fr. Teodor (Taras) Martynyuk, M.S.U., as auxiliary of the archieparchy of Ternopil'-Zboriv.

The bishop-elect was born in Yaremche, Ukraine in 1974, gave his solemn vows in 1997 and was ordained a priest in 2000. He holds a doctorate in Oriental canon law from the Pontifical Oriental Institute. During his pastoral ministry he has served in various roles in the Lavra of Univ and the monastery of St. Michael in Lviv, and as a lecturer in Oriental canon law at the Pontifical Oriental Institute of Rome. He is currently Igumen of the Lavra of the Dormition in Univ, Ukraine.



<http://risu.org.ua>

Blessed Nicholas Charnetsky Parish Launched in New Zealand

17 March 2015

On 15th March 2015, Bishop Peter Stasiuk C.Ss.R. welcomed Fr. Ihor Kolisnyk C.Ss.R. to New Zealand and officially launched the new parish at 2 Glen Oaks, St. Heliers, Auckland, New Zealand. Fr. Ihor had only arrived in late February from the Redemptorist monastery in Lviv, Ukraine.

Ukrainians have been present in New Zealand since 1949. Priests and sisters have visited them over the years. Bishop Ivan Prasko visited New Zealand many times as did various other clergy. Recently Fr. Kevin Carroll C.Ss.R. spent a few years living in Auckland and

servicing the Ukrainian people throughout the county. Fr. Miles O'Malley, based in Christchurch, also served for a few years. Only last year was the parish of Blessed Nicolas formally established. The New Zealand Catholic Bishops have pledged their support and the Redemptorist Fathers from Ukraine have committed a priest on a full time basis.

The Ukrainian church in Australia has also committed itself to help support the people who are presently in New Zealand. Recently a collection was taken throughout Australia so that Fr. Ihor could buy and operate a car for

his mission.

Divine Liturgies will be celebrated two times a month in Auckland and once a month in Wellington and Christchurch. At liturgy on Sunday, it was decided that the liturgies in Auckland will be celebrated on the Gregorian calendar and in Wellington and Christchurch on the Julian calendar. Many of the people work and this will make it easier to celebrate the holidays.

Fr. Ihor has plans to get involved in the Apostleship of the Sea as there are many Ukrainians sailors on the ships that visit New Zealand. There are plans to restart the



Ukrainian schools in New Zealand. Choirs are also needed. There already is a very strong Ukrainian community (Hromada) in Auckland and Wellington at present. They meet on a regular basis on various occasions. Those present expressed their joy at the prospect that there will now be a full time priest in the country. Ukrainian community life will certainly benefit.

<http://risu.org.ua>



Parish Schedules of Liturgical Services for Flowery Sunday, Great Week and the Feast of the Resurrection of Our Lord and Savior Jesus Christ

As the world comes alive with new life in the spring, we, as Christians celebrate the new life we receive in sharing in the Resurrection of Christ through our baptism. Flowery Sunday, Great Week and the Feast of the Resurrection of our Lord is the most solemn and spiritually enriching season of our liturgical year and our church services help us to relive these Divine events in the history of human salvation. Listed below are the services in our parishes of our Philadelphia Archeparchy. You are invited to join with our parish families in giving praise, glory and thanksgiving to God during this holy paschal season. May you have a Holy and Joyful Pascha.

Christ Is Risen! Indeed, He Is Risen!

Cathedral of the Immaculate Conception Philadelphia, Pennsylvania

Holy Thursday, April 2

6:30 p.m. Matins of the Passion (12 Gospels)
“Strasti” (Ukr/Eng)

Good Friday, April 3

4:00 p.m. Vespers, Procession, Entombment of
Jesus Christ (Ukr/Eng)

Holy Saturday, April 4

1:00 p.m. Blessing of Easter Food - Cathedral Hall
Confession

3:00 p.m. Blessing of Easter Food - Cathedral Hall
Confession

5:00 p.m. Blessing of Easter Food - Cathedral Hall
Confession

5:30 p.m. Vespers with the Liturgy of St. Basil the
Great. (Ukr/Eng)

Pascha Sunday, April 5

8:00 a.m. Procession, Resurrection Matins

9:00 a.m. Hierarchical Easter Divine Liturgy (Ukr)
Blessing of Easter Food - in Church.

11:30 a.m. Easter Divine Liturgy (Eng)

St. Nicholas Church Wilmington, DE

No schedule received.

Holy Family National Shrine Washington, DC

Saturday March 28 Lazarus Saturday

10:30 a.m. Divine Liturgy

Sunday March 29 Flowery-Palm Sunday

Divine Liturgies

9:00 a.m. (English)

11:30 a.m. (Ukrainian)

Holy Monday, March 30

7:00 p.m. Presanctified Liturgy (Ukr. And Eng.)

Holy Tuesday, March 31

7:00 p.m. Presanctified Liturgy (Ukr. And Eng.)

Holy Wednesday, April 1

7:00 p.m. Presanctified Liturgy (Ukr. And Eng.)
Anointing with the Oil of Healing (Holy Unction)

Holy Thursday, April 2

7:00 p.m. Vespers and Liturgy of St. Basil the Great
(Ukr. And Eng.)

Good Friday, April 3

10:30 a.m. Matins of Our Lord’s Passion and Death
(Strasti-12 Gospels) (Ukr. And Eng.)

(continued on next page)

7:00 p.m. Vespers and Placing of the Shroud
(*Plaschanytsya*)
Vigil and Guarding of Our Lord's Tomb until 10:00
p.m.

Holy Saturday, April 4

10:00 a.m. to 7:00 p.m. Vigil and Guarding of Our
Lord's Tomb
10:30 a.m. Jerusalem Matins at the Tomb (Ukr. And
Eng.)
2:00 p.m. Confessions
3:00 p.m. Blessing of Easter foods
7:00 p.m. Vespers and Divine Liturgy of St. Basil
the Great (Ukr. And Eng.)
First Liturgy of Pascha-Easter Vigil [Satisfies
Easter Obligation]
Followed by Blessing of Easter foods
Pascha Sunday, April 5
8:00 a.m. Matins of the Resurrection (Ukr. And
Eng.)
9:00 a.m. Divine Liturgy of Pascha (Ukr. And Eng.)
Followed by Blessing of Easter foods
Bright Monday, April 6
7:00 p.m. Divine Liturgy (Ukr. And Eng.)
Bright Tuesday, April 7
7:30 a.m. Divine Liturgy (Ukr. And Eng.)

St. Michael the Archangel Church
Baltimore, Maryland

Saturday March 28 Lazarus Saturday
2:30-3:30 Confessions
Sunday March 29 Flowery-Palm Sunday
10:30 AM Divine Liturgy
Holy Thursday, April 2
6:00 PM Matins of Good Friday – The Passion of
Our Lord
Good Friday, April 3
3:00 PM Vespers and Placing of the Holy Shroud
Holy Saturday, April 4
4:00 PM Confessions
5:00 PM Easter Basket Blessing
Pascha Sunday, April 5
9:30 AM Resurrection Matins and Liturgy
Bright Monday, April 6
10:30 AM Divine Liturgy
Bright Tuesday, April 7
10:30 AM Divine Liturgy

Saint Basil Church
Chesapeake City, Maryland
No schedule received.

Saints Peter and Paul Church
Curtis Bay, Maryland

Flowery (Palm) Sunday, Saturday, March 28
8:00 AM Confessions
8:30 AM Divine Liturgy
Good Friday, April 3
12:00 Noon Vespers Placing of the Holy Shroud
Holy Saturday, April 4
7:00 PM Resurrection Matins, Divine Liturgy and
Easter Basket Blessing
Pascha Sunday, April 5
8:00 AM Divine Liturgy
Bright Monday, April 6
9:00 AM Divine Liturgy
Bright Tuesday, April 7
9:00 AM Divine Liturgy

Holy Trinity Church
Silver Spring, Maryland
No schedule received.

Assumption of the BVM Church
Bayonne, NJ

Holy Thursday, April 2
2:30 P.M. Passion of the Christ 12 Gospels
Good Friday, April 3
1:00 P.M. Exposition of the Holy Shroud
Holy Saturday, April 4
3 P.M. Blessing of the Baskets and Holy Confession
Pascha Sunday, April 5
9:30 A.M. Prayer by the Tomb
9:45 A.M. Easter Matins
10:30 A.M. Divine Liturgy
Bright Monday, April 6
10:30 A.M. Divine Liturgy
Bright Tuesday, April 7
10:30 A.M. Divine Liturgy

(continued on next page)

St. Mary Church

Carteret NJ

Holy Wednesday, April 1

6:30pm—Stations of the Cross

Holy Thursday, April 2

6 pm Passion of Jesus Christ-12 Gospels

Good Friday, April 3

3:30 pm Burial of Jesus Christ, Vespers with Procession of Holy Shroud, Plaschanytsia; confessions

Holy Saturday, April 4

1 pm Blessing of Food

7 pm Resurrection Matins with Procession

Pascha Sunday, April 5

7:30 am Divine Liturgy

St. Michael Church

Cherry Hill, NJ

Saturday, March 28th – Lazarus Saturday

8:00 am Divine Liturgy of St. John Chrysostom

7:00 pm Great Vespers – Flowery/Palm Sunday with the Blessing of Palms/Willows

Sunday, March 29th – Flowery/Palm Sunday

9:00 am Divine Liturgy of St. John Chrysostom (English) with Distribution of Myrovannya and Palms/Willows.

10:30 am Divine Liturgy of St. John Chrysostom (Ukrainian) with Distribution of Myrovannya and Palms/Willows.

Monday, March 30

8:00 am – Bridegroom Matins

7:00 pm – Divine Liturgy of the Presanctified Gifts

Holy Tuesday, March 31

8:00 am – Bridegroom Matins

7:00 pm – Divine Liturgy of the Presanctified Gifts

Holy Wednesday, April 1

8:00 am – Bridegroom Matins

7:00 pm – Divine Liturgy of the Presanctified Gifts with the Ritual of Anointing of the Sick

Holy Thursday, April 2

7:00 pm – Passion Matins (Strastiy)

Good Friday, April 3

10:00 am – Royal Hours

5:00 pm – Confessions

6:00 pm –Vespers Procession of the Holy Shroud

Holy Saturday, April 4

9:00 am – Jerusalem Matins

1:30 pm/3:00 pm/4:30 pm Blessing of Easter foods

6:30 pm – Vespers with the Divine Liturgy of St. Basil the Great

Pascha Sunday, April 5

9:30 am – Procession and Resurrection Matins (English/Ukrainian)

10:30 am – Divine Liturgy of St. John Chrysostom (English/Ukrainian) with Blessing of Easter foods

St. Nicholas Church

Great Meadows, NJ

Holy Thursday, April 2

7:00 p.m. Matins of Christ's Passion

Good Friday, April 3

7:00 p.m. Great Vespers & Procession with the Holy Shroud

Holy Saturday, April 4

3:00 p.m. Blessing of Easter Baskets

Pascha Sunday, April 5

8:00 a.m. Pascha Resurrection of Our Lord

Bright Monday, April 6

6:30 p.m. Divine Liturgy

Bright Tuesday, April 7

6:30 p.m. Divine Liturgy

St. Michael's Church

Hillsborough, NJ

No schedule received.

St. Vladimir Church

Elizabeth, New Jersey

No schedule received.

Immaculate Conception Church

Hillside, New Jersey

Holy Friday, April 3

2:00 pm - Great Vespers and Burial Procession

Holy Saturday, April 4

4:00 pm - Resurrection Matins, blessing of Baskets

Pascha Sunday, April 5

10:00 am - Divine Liturgy

(continued on next page)

Saints Peter and Paul Church
Jersey City, New Jersey

Holy Monday, March 30

9:00 A.M. Presanctified Gifts

Holy Wednesday, March 31

9:00 A.M. Presanctified Gifts

Holy Thursday, April 2

6:00 P.M. Passion Of The Christ – 12 Gospels

Good Friday, April 3

3:00 P.M. Exposition Of The Holy Shroud

Holy Saturday, April 4

1, 4-6 P.M. Blessing of Paschal foods and confessions

Pascha Sunday, April 5

7 A.M. Prayer By The Tomb

7:15 A.M. Resurrectional Matins

8 A.M. Divine Liturgy

Bright Monday, April 6

9:00 A.M. Divine Liturgy

Bright Tuesday, April 7

9:00 A.M. Divine Liturgy

St. Nicholas Church
Millville, New Jersey

Good Friday, April 3

10:00a.m. Vespers & Procession With The Holy Shroud

Holy Saturday, April 4

5:00 p.m. Procession. Resurrection Matins. Easter Divine Liturgy

St. John the Baptist Church
Newark, New Jersey

No schedule received.

Nativity of the Blessed Virgin
Mary Church

New Brunswick, New Jersey

No schedule received.

St. Nicholas Church
Passaic, New Jersey

No schedule received.

Assumption of the BVM Church
Perth Amboy, New Jersey

Flowerly Sunday, March 29

9:00 A.M. - Divine Liturgy (Ukr.) *Blessing of willows*

11:30 A.M. - Divine Liturgy (Eng.) *Blessing of willows*

Holy Monday, March 30

6:30 PM - Akathist to the Divine Passion Of Christ

Holy Tuesday, March 31

6:30 PM - Liturgy of The Pre-Sanctified Gifts

Holy Wednesday, April 1

6:30 PM - Liturgy of The Pre-Sanctified Gifts

Holy Thursday, April 2

9:00 AM—Liturgy of St. Basil the great with Vespers

7:00 PM – Matins-Reading of the Twelve Passion Gospels.

Good Friday, April 3

9:00 A.M. - Vespers with the laying out of the Plaschanytsya

(School children and Choir “Boyan” will alternate in singing the responses)

7:00 P.M. - Jerusalem Matins sung by the men of the Holy Name Society

Holy Saturday, April 4

1:00 to 2:00 PM – Confessions in the Church

2:00 P.M. - Blessing of Easter Food in the School Hall

4:00 P.M. - Blessing of Easter Food in the School Hall

5:00 P.M. - Blessing of Easter Food in the School Hall

6:30 P.M. - Nadhrobne (Prayer at the Tomb)

7:00 P.M. - Procession & Resurrection Matins (“Boyan” Choir will sing)

Pascha Sunday, April 5

9:00 AM - Liturgy in Ukrainian.

(Blessing of Easter Food Baskets outside the church)

11:30 AM - Liturgy in English

Bright Monday, April 6

9:00 am. Divine Liturgy

Bright Tuesday, April 7

9:00 am. Divine Liturgy

(continued on next page)

St. Paul Church

Ramsey, NJ

Good Friday, April 3

12 noon

Holy Saturday, April 4

12 noon

Pascha Sunday, April 5

12 noon

St. Stephen Church

Toms River, New Jersey

Holy Monday, March 30

2:00p.m. Stations of the Cross

Holy Tuesday, March 31

2:00p.m. Akathist To The Passion Of Christ

Holy Wednesday, April 1

2:00p.m. Liturgy of the Pre-Sanctified Gifts

Holy Thursday, April 2

5:00p.m. Matins of the Passion of Christ (reading of 12 Gospels)

Good Friday, April 3

2:00p.m. Vespers & Procession with the Holy Shroud

Holy Saturday, April 4

2:00p.m. Blessing of Easter foods

Pascha Sunday, April 5

9:00 a.m. Nadhrobne, procession, Resurrection Matins

10:00 a.m. Divine Liturgy, Blessing of Easter foods

Saint Josaphat Church

Trenton, New Jersey

Holy Wednesday, April 1

6:30 P.M. - Confession

7:00 P.M. - Rite of Anointing (prayer and anointing of the sick)

Holy Thursday, April 2

7:00 P.M. - Passion Matins (Reading of the Twelve Passion Gospels); Confession

Good Friday, April 3

3:00 P.M. - Vespers with the laying out of the Holy Shroud; Confession

5:30 P.M. - Jerusalem Matins; Confession

Holy Saturday, April 4

9:00 A.M. - Vespers with the Liturgy of St. Basil the Great; Confession

4:00 P.M. and 5:00 P.M. - Blessing of Easter Food (in the Hall)

6:00PM - Nadhrobne, Easter Divine Liturgy and Blessing of Easter Food

Pascha Sunday, April 5

7:00 A.M. – Procession and Resurrection Matins,

8:00 A.M. - Divine Liturgy, Blessing of Easter Food and Anointing

Bright Monday, April 6

7:00 P.M. - Divine Liturgy

Bright Tuesday, April 7

7:00 P.M. - Divine Liturgy

Saint John the Baptist Church

Whippany, New Jersey

Holy Monday, March 30

9:00 A.M. - Akafist to the Passion of Christ

7:00 P.M. – Liturgy of the Presanctified Gifts

Holy Tuesday, March 31

9:00 A.M. - Presanctified Liturgy

7:30 P.M. - Akafist to the Passion of Christ

Holy Wednesday, April 1

9:00 A.M. - Presanctified Liturgy and Anointing of the Sick

7:00 P.M. - Service of the Anointing of the Sick

Holy Thursday, April 2

8:30 A.M. - Vespers and Liturgy of Saint Basil the Great

7:00 P.M. - Matins (the Reading of the Twelve Passion Gospels)

Good Friday, April 3 (Strict Fast: no meat or dairy products)

8:00 A.M. - Royal Hours

5:00 P.M. - Vespers with the laying out of the Plaschanytsya

8:00 P.M. Jerusalem Matins

Holy Saturday, April 4 (Fast Day: no meat)

8:30 A.M. - Vespers with the Liturgy of Saint Basil the Great

4:00 P.M. - Blessing of Easter Food

5:30 P.M. - Blessing of Easter Food

6:30 P.M. – Nadhrobne

7:00 P.M. – Divine Liturgy

Pascha Sunday, April 5

7:00 A.M. - Resurrection Matins

8:30 A.M. - Divine Liturgy

11:00 A.M. - Divine Liturgy

Bright Monday, April 6

9:00 A.M. - Divine Liturgy

7:00 P.M. - Divine Liturgy

Bright Tuesday, April 7

9:00 A.M. - Divine Liturgy

11:00 A.M. - Divine Liturgy

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NE Mission
Bensalem, Pa.
No schedule received.

**Ss. Cyril and Methodius
Berwick, PA**

Flowery (Palm) Sunday, Saturday, March 28
5:30pm Divine Liturgy

Flowery (Palm) Sunday, March 29
10:30am Divine Liturgy

Holy Monday, March 30
6:30pm Liturgy of the Presanctified Gifts

Holy Wednesday, April 1
6:30pm Liturgy of the Presanctified Gifts and
Anointing Service

Holy Thursday, April 2
9:00am-Vesperal Liturgy of St. Basil
6:30pm Matins and reading of 12 Passion Gospels

Good Friday, April 3
6:30pm Great Vespers and Procession with Burial
Shroud

Holy Saturday, April 4
9:00am Vesperal Liturgy of St. Basil
3:00pm Blessing of Easter Food

Pascha Sunday, April 5
9:00am Resurrection Matins and Divine Liturgy
followed by Blessing of Easter Foods

Bright Monday, April 6
9:00am Divine Liturgy

Bright Tuesday, April 7
9:00am Divine Liturgy

**Saint Josaphat Church
Bethlehem PA**

Flowery (Palm) Sunday, Saturday, March 28
6:30 PM Divine Liturgy of Chrysostom and
blessing of Palms

Flowery (Palm) Sunday, March 29
9:30 AM: Abridged Matins, Divine Liturgy and
blessing of Willows

Holy Monday, March 30
6:30 PM Confessions

Holy Tuesday, March 31
6:30 PM Presanctified Liturgy followed by
confessions.

Holy Wednesday, April 1
6:30 PM Presanctified Liturgy with Anointing
Service

Holy Thursday, April 2
6:30 PM: Anticipated Matins for Good Friday

Good Friday, April 3
8:00 AM: Royal Hours
6:30 PM: Vespers and Procession

Holy Saturday, April 4
9:00 AM: Matins of Holy Saturday (Jerusalem
Matins)

6:30 PM: Liturgy of St. Basil. Simple blessing of
baskets follows,

Pascha Sunday, April 5
9:00 AM: Matins of the Resurrection
Divine Liturgy of Chrysostom follows

Blessing of baskets follows.

Bright Monday, April 6
8:45 AM: Hours for Bright Week

9:00 AM: Divine Liturgy

Bright Tuesday, April 7
8:45 AM: Hours for Bright Week

9:00 AM: Divine Liturgy

**Ss. Peter and Paul Church
Bridgeport, PA**

No schedule received.

**Protection of the BVM Church
Bristol, PA**

No schedule received.

**Assumption of the B.V.M. Church
Centralia, Pennsylvania**

Good Friday, April 3
12:00Noon Good Friday Vespers and Prayers at the
Tomb (with procession)

Pascha Sunday, April 5
7:00AM Resurrection Matins and Procession of Joy
8:00AM Divine Liturgy of Pascha and Blessing of
Easter Foods

Bright Monday, April 6
9:00AM Divine Liturgy and Procession proclaiming
the Gospels of the Resurrection

Bright Tuesday, April 7
10:00AM Divine Liturgy

**Holy Ghost Church
Chester, Pennsylvania**

No schedule received.

(continued on next page)

Saints Peter and Paul Church
Clifton Heights, Pennsylvania
No schedule received.

Saint Vladimir Church
Edwardsville, Pa
No schedule received.

St. Michael Church
Frackville, PA
Saturday, March 28th
4:00 pm Divine Liturgy Flowery/Palm Sunday with
the Blessing of Willows
Sunday, March 29th – Flowery/Palm Sunday
10:30 am Divine Liturgy with the Blessing of
Willows
Monday, March 30
6:00 pm – Divine Liturgy of the Presanctified Gifts
Holy Wednesday, April 1
6:00 pm – Divine Liturgy of the Presanctified Gifts
Holy Thursday, April 2
6:00 pm – Passion Matins (Strastiy)
Good Friday, April 3
3:00 pm –Vespers Procession of the Holy Shroud
7:00 pm – Jerusalem Matins
Holy Saturday, April 4
4:00 pm Blessing of Easter foods
7:00 pm Prayers at the Tomb (Nadhrbne)
Procession and Resurrection Matins followed by
Divine Liturgy for the Resurrection
Pascha Sunday, April 5
9:30 am – Divine Liturgy for the Resurrection
Bright Monday, April 6
10:00 am Divine Liturgy
Bright Tuesday, April 7
10:00 am Divine Liturgy

St. Nicholas Catholic Church
Glen Lyon, PA
Flowery (Palm) Sunday, March 29
8:30am Divine Liturgy
Good Friday, April 3
3:00pm Vespers and Procession with Burial Shroud
Pascha Sunday, April 5
7:00am Resurrection Matins and Divine Liturgy
followed by Blessing of Easter Food
Bright Monday, April 6
6:30pm Divine Liturgy

Bright Tuesday, April 7
6:30pm Divine Liturgy
Saint Michael Church
Hazleton, PA
No schedule received.

Saint Michael Church
Jenkintown, PA
No schedule received.

Parish Mission
Lancaster, PA
No schedule received.

Presentation of Our Lord Church
Lansdale, PA
Flowery Sunday, March 29
11:30 a.m. Divine Liturgy, Blessing of Palms
Holy Monday, March 30
5:00PM Liturgy of Presanctified Gifts
Holy Tuesday, March 31
5:00PM Liturgy of Presanctified Gifts
Holy Wednesday, April 1
5:00PM Liturgy of Presanctified Gifts
Holy Thursday, April 2
5:00PM Matins of the Passion of our Lord
Good Friday, April 3
2:00PM Vespers with the Holy Shroud
Holy Saturday, April 4
7:45PM Service at the Grave, Resurrection Matins,
Divine Liturgy, Blessing of Artos, Blessing of
Paschal Food
Pascha, Sunday April 5
11:30AM Divine Liturgy Blessing of Paschal Food
Bright Monday, April 6
11:30AM Divine Liturgy
Bright Tuesday, April 7
11:30AM Divine Liturgy

St. John the Baptist Church
Maizeville, Pa.
Sunday, March 29th – Flowery/Palm Sunday
8:30 am Divine Liturgy with the Blessing of
Willows
Tuesday, March 31
6:00 pm – Divine Liturgy of the Presanctified Gifts

(continued on next page)

Holy Thursday, April 2

4:00 pm – Passion Matins (Strastiy)

Good Friday, April 3

5:00 pm –Vespers Procession of the Holy Shroud

Holy Saturday, April 4

5:00 pm Blessing of Easter foods

Pascha Sunday, April 5

6:30 am Prayers at the Tomb (Nadhrobne)

Procession and Resurrection Matins followed by Divine Liturgy for the Resurrection

Bright Monday, April 6

8:30 am Divine Liturgy

Bright Tuesday, April 7

8:30 am Divine Liturgy

Saint Mary Church

McAdoo, PA

No schedule received.

Patronage of the Mother of God Church

Marion Heights, PA

No schedule received.

Annunciation of the Blessed Virgin Mary

Melrose Park, PA

Holy Monday, March 30

7:00 PM Divine Liturgy of the Presanctified Gifts (in English)

Holy Tuesday, March 31

9:00 AM Divine Liturgy of the Presanctified Gifts (in Ukrainian)

Holy Wednesday, April 1

7:00 PM Divine Liturgy of the Presanctified Gifts (in English)

Holy Thursday, April 2

9:00 AM Vespers & Divine Liturgy

7:00 PM Passion Matins

Good Friday, April 3

11:00 AM Vespers & Holy Shroud Service

1:00-3:00 PM Confessions

7:00 PM Jerusalem Matins

Holy Saturday, April 4

9:00 AM Vespers & Divine Liturgy

1:00-5:00 PM Blessing of Easter Foods/baskets every hour on the hour

5:30 PM Service at the Lord’s Tomb

Sunday, April 5, Feast of Pascha

7:00 AM Procession & Resurrection Matins

8:00 AM Easter Divine Liturgy (in Ukrainian)

10:30 AM Easter Divine Liturgy (in English)

Bright Monday April 6

9:00 AM Divine Liturgy

Bright Tuesday April 7

9:00 AM Divine Liturgy

Nativity of the BVM Church

Middleport, PA

No schedule received.

St. Nicholas Church

Minersville, PA

No schedule received.

Ss. Peter and Paul Church

Mt. Carmel, Pennsylvania

Holy Monday, March 30

6:00PM Liturgy of the Presanctified Gifts

Holy Tuesday, March 31

6:00PM Liturgy of the Presanctified Gifts

Holy Wednesday, April 1

6:00PM Liturgy of the Presanctified Gifts and Anointing Service

Holy Thursday, April 2

9:00AM Vesper Liturgy of St. Basil the Great Commemorating the Institution of the Holy Eucharist

6:00PM Matins of the Holy and Saving Passion of Our Lord (Twelve Gospels)

Good Friday, April 3

3:00PM Good Friday Vespers and Prayers at the Tomb (with procession)

8:00PM Jerusalem Matins

Holy Saturday, April 4

9:00AM Vesper Liturgy of St. Basil the Great

3:00PM Blessing of Easter Foods

6:00PM Resurrection Matins with Procession of Joy

7:00PM Divine Liturgy of Pascha

Pascha Sunday, April 5

10:30AM Divine Liturgy of Pascha and Blessing of Easter Foods

Bright Monday, April 6

6:00PM Divine Liturgy and Procession proclaiming the Gospels of the Resurrection

Bright Tuesday, April 7

8:00AM Divine Liturgy

(continued on next page)

Transfiguration of our Lord Church

Nanticoke, PA

No schedule received.

St. John the Baptist Church Northampton, PA

No schedule received.

Ss. Cyril & Methodius Church Olyphant, PA

Flowery (Palm) Sunday, Saturday, March 28

4:00 PM Divine Liturgy

Flowery (Palm) Sunday, March 29

9:00 AM Divine Liturgy

11:30 AM Divine Liturgy

Holy Monday, March 30

8:00 AM Akathist to the Passion of Christ

6:30 PM Presanctified Liturgy

Holy Tuesday, March 31

8:00 AM Akathist to the Passion of Christ

6:30 PM Presanctified Liturgy

Holy Wednesday, April 1

8:00 AM Akathist to the Passion of Christ

6:30 PM Presanctified Liturgy

Holy Thursday, April 2

6:30 PM Vespers Liturgy of St. Basil the Great;

Good Friday, April 3

3:00 PM Vespers, Procession, Veneration of the Shroud

Holy Saturday, April 4

3:00 PM Easter Basket Blessing

5:00 PM Vespers Liturgy of St. Basil the Great

Pascha Sunday, April 5

8:00 AM Resurrection Matins

9:00 AM Easter Divine Liturgy

11:30 AM Easter Divine Liturgy

Bright Monday, April 6

9:00 AM Divine Liturgy

Bright Tuesday, April 7

9:00 AM Divine Liturgy

St. Vladimir Church

Palmerton, PA

Flowery (Palm) Sunday, March 29

9:00AM Divine Liturgy

11:00AM Divine Liturgy (Ukr.)

Holy Wednesday, April 1

6:00PM Rosary, Stations of the Cross

Holy Thursday, April 2

5:00PM Twelve Gospels Passion Matins

Good Friday, April 3

12 noon Vespers for Good Friday

Holy Saturday, April 4

3:00PM Blessing of Easter foods

Pascha Sunday, April 5

8:30AM Resurrection Matins

9:00AM Divine Liturgy for Easter

11:00AM Divine Liturgy for Easter (Ukr.)

Bright Monday, April 6

5:00PM Divine Liturgy

Bright Tuesday, April 7

9:00AM Divine Liturgy

Christ the King Church

Philadelphia, PA

Sunday, March 29 Flowery Sunday

9:00AM Divine Liturgy. Blessing of Palm

Holy Thursday, April 2

4:00 PM – Confession

5:00 PM – Matins of the Passion. Strasti

Good Friday, April 3

11:00 AM – Confession

12:00 noon – Divine Liturgy with Vespers,

Procession, Entombment of Jesus Christ

Holy Saturday, April 4

2:00-3.00 PM – Confessions

3:00 PM – Blessing of Easter Baskets

Pascha Sunday, April 5 – Feast of the

Resurrection

10:00 AM – Procession, Resurrection Matins

10:30 AM – Easter Divine Liturgy Blessing of

Easter Baskets

Bright Monday, April 6

10:30 AM – Divine Liturgy

Bright Tuesday April 7

10:30 AM – Divine Liturgy

(continued on next page)

**St. Josaphat Church
Philadelphia, PA**

No schedule received.

**St. Nicholas Church
Philadelphia, PA**

Flowery (Palm) Sunday, March 29

8:30AM Divine Liturgy

Holy Thursday, April 2

8:00 PM – Matins of the Passion. Strasti

Good Friday, April 3

3:00 PM – Confession

4:00 PM – Vespers, Procession, Entombment of Jesus Christ

Holy Saturday, April 4

4:00-5.00 PM – Confessions

5:00 PM - Service at the Grave. Nadhrobne, Blessing of Easter foods

Pascha Sunday, April 5 – Feast of the Resurrection

8:00 AM – Procession, Resurrection Matins

8:30 AM – Easter Divine Liturgy

Bright Monday, April 6

8:30 AM – Divine Liturgy

Bright Tuesday April 7

8:30 AM – Divine Liturgy

**Ss. Peter and Paul Church
Phoenixville, Pennsylvania**

Sunday, March 29 Flowery Sunday

9:00AM Divine Liturgy. Blessing of Pussy-willows.

10:00AM Divine Liturgy. Blessing of Pussy-willows.

Holy Monday, March 30

7:00PM Presanctified Divine Liturgy (Ukrainian).

Holy Tuesday, April March 31

9:00 AM Presanctified Divine Liturgy (Ukrainian).

Holy Wednesday, April 1

7:00PM Presanctified Divine Liturgy (English).

Holy Thursday, April 2

6:00 PM Confessions

7:00PM Sacred Passion Service

Good Friday, April 3

4:00 PM Confessions

5:00PM Good Friday Vespers

Holy Saturday, April 4

5:00PM Blessing of Easter Food Baskets

7:00PM Prayer at the Tomb

Pascha Sunday, April 5 (Feast of the Resurrection)

8:00AM Prayer at the Tomb. Resurrection Matins.

Divine Liturgy. Blessing of Easter foods

Bright Monday, April 6

9:00AM Divine Liturgy

**SS. Peter and Paul Church
Plymouth, PA**

No schedule received.

**St. Michael's Church
Pottstown, PA**

Holy Thursday, April 2

7:00 PM Twelve Gospels of Christ's Passion and Death

Good Friday, April 3

9:00 AM Vespers & Burial Procession of Our Lord Jesus Christ

Holy Saturday, April 4

3:00 PM Easter Food and Pascha Blessing – Church Hall

3:30 p.m. - Nadhrobne (Prayer at the Tomb)

4:00 – 5:00 PM Confession after Blessing of the Easter Food in Church

Pascha Sunday April 5 Feast of the Resurrection

9:00 AM Procession and Resurrection Matins, Easter Divine Liturgy

Bright Monday, April 6

9:00 AM Divine Liturgy

Bright Tuesday, April 7

9:00 AM Divine Liturgy

**Nativity of the BVM Church
Reading, PA**

Holy Thursday, April 2

6:30PM Matins with Twelve Passion Gospels

Good Friday, April 3

3:00PM Vespers and Procession with Holy Shroud

6:30PM Jerusalem Matins

Holy Saturday, April 4

3:30PM Blessing of Paschal foodss

Pascha Sunday, April 5

7:45AM Resurrection Matins & Procession

8:30AM Resurrection Solemn Divine Liturgy

(continued on next page)

**St. Nicholas Church
Saint Clair, PA**

Saturday, March 28

5:30 PM Divine Liturgy Palms & Pussy willows

Flowery Sunday, March 29

8:30 AM Divine Liturgy Palms & Pussy willows

Holy Monday, March 30

8:00 AM Liturgy of Presanctified Gifts

Holy Tuesday, March 31

5:00 PM Liturgy of Presanctified Gifts

Holy Thursday, April 2

6:00 PM Matins of Passion of Our Lord

Good Friday, April 3

6:00 PM Vespers & Procession with Holy Shroud

Holy Saturday, April 4

1:00 PM Blessing of Easter Food

8:00 PM Resurrection Matins & Divine Liturgy

Bright Monday, April 6

9:00 AM Divine Liturgy

**Ascension of Our Lord
Sayre, PA**

No schedule received.

**Saint Vladimir Church
Scranton, PA**

Saturday, March 28

4:00 PM Divine Liturgy

Flowery Sunday, March 29

10:30 AM Divine Liturgy

Holy Monday, March 30

6:00 PM Liturgy of the Presanctified Gifts.

Holy Tuesday, March 31

6:00 PM The Way of the Cross for Children

Holy Wednesday, April 1

6:00 PM Liturgy of the Presanctified Gifts.

Holy Thursday, April 2

Passion Matins- Twelve Gospels.

Good Friday, April 3

12 noon Vesper with Procession Holy Shroud.

Holy Saturday, April 4

7:00 PM Service of Our Lord's Resurrection

Pascha Sunday, April 5

10:30 Resurrection of Our Lord Pascha Divine Liturgy

Bright Monday, April 6

10:00 AM Divine Liturgy

**Transfiguration of Our Lord
Shamokin PA**

Holy Monday, March 30

6:00 PM Liturgy of the Presanctified Gifts.

Holy Tuesday, March 31

6:00 PM Liturgy of the Presanctified Gifts.

Holy Wednesday, April 1

6:00 PM Liturgy of the Presanctified Gifts.

Holy Thursday, April 2

6:00 PM Passion Matins- Twelve Gospels.

Good Friday, April 3

3:00 PM Vesper with Procession Holy Shroud.

Holy Saturday, April 4

1:00 PM; 3:00PM and 4:00 PM - Blessing of the Paschal foods

4:30 PM Service at the Grave.

Pascha Sunday, April 5

8:00 AM Paschal Matins

9:00 AM Divine Liturgy

10:30 Blessing of Paschal foods

Bright Monday, April 6

8:15 AM Divine Liturgy

Bright Tuesday, April 7

8:15 AM Divine Liturgy

**St. Michael's Church
Shenandoah, PA**

Saturday, March 28

3:30 PM Divine Liturgy Palms & Pussy willows

Flowery Sunday, March 29

10:30 AM Divine Liturgy Palms & Pussy willows

Holy Wednesday, April 1

4:00 PM Liturgy of Presanctified Gifts

6:00 PM Healing service

Holy Thursday, April 2

4:30 PM Matins of Passion of Our Lord

Good Friday, April 3

3:00 PM Vespers & Procession with Holy Shroud

Holy Saturday, April 4

2:00 PM Blessing of Easter Food

4:00 PM Resurrection Matins & Divine Liturgy

Pascha Sunday, April 5

10:30 AM Divine Liturgy

Bright Tuesday, April 7

5:00 PM Divine Liturgy

(continued on next page)

Ss. Peter and Paul Church Simpson, PA

Flowery Sunday, March 29

8:00 AM Divine Liturgy

Good Friday, April 3

4:00 PM Burial of Our Lord Jesus Christ

Holy Saturday, April 4

5:00 PM Service of Our Lord's Resurrection

Pascha Sunday, April 5

8:00 AM – Paschal Divine Liturgy

Saint Anne Church Warrington, PA

Flowery Sunday, March 29

7:30 a.m. Divine Liturgy, Blessing of Palms (Ukr.)

9:00 a.m. Divine Liturgy, Blessing of Palms

Holy Monday, March 30

5:00PM Liturgy of Presanctified Gifts

Holy Tuesday, March 31

5:00PM Liturgy of Presanctified Gifts

Holy Wednesday, April 1

5:00PM Liturgy of Presanctified Gifts

Holy Thursday, April 2

10:30AM Vespers and Liturgy of St. Basil the Great; Blessing of Holy Chrism; Washing of Feet; Celebrant Metropolitan Stefan Soroka
8:30PM Matins of the Holy and saving Passion of our Lord

Good Friday, April 3

5:00PM Vespers with the Holy Shroud

Holy Saturday, April 4

9:00AM Jerusalem Matins

3:00PM and 5:00 PM Blessing of Paschal Food (in parish hall).

Pascha, Sunday April 5

7:00AM Service at the Grave, Resurrection Matins, Divine Liturgy, Blessing of Artos, Blessing of Paschal Food

Bright Monday, April 6

9:00AM Divine Liturgy

Bright Tuesday, April 7

9:00AM Divine Liturgy

Holy Ghost Church West Easton, Pennsylvania

Flowery (Palm) Sunday, Saturday, March 28

6:00PM Divine Liturgy English

Flowery (Palm) Sunday, March 29

9:00AM Divine Liturgy Ukrainian

11:00AM Divine Liturgy English & Slavonic

Holy Monday, March 30

6:00PM Presanctified

Holy Wednesday, April 1

6:00PM Presanctified and Anointing Service

Holy Thursday, April 2

5:30PM Twelve Gospels

Good Friday, April 3

5:30PM Vespers for Good Friday

7:30PM Jerusalem Matins

Holy Saturday, April 4

12:00 Noon Liturgy of St Basil/ Resurrection

1:30PM Blessing of Easter Baskets

6:00PM Resurrection Matins (English)

7:00PM Divine Liturgy for Easter

Pascha Sunday, April 5

8:00AM Resurrection Matins (Ukrainian)

9:00AM Divine Liturgy for Easter (Ukrainian)

11:00AM Divine Liturgy for Easter (English)

Bright Monday, April 6

6:00PM Divine Liturgy

Bright Tuesday, April 7

6:00PM Divine Liturgy

Ss. Peter and Paul Church Wilkes-Barre, PA

No schedule received.

Annunciation of the BVM Church Manassas VA

Holy Thursday, April 2

7:00 PM Passion Matins

Good Friday, April 3

7:00 PM Vespers with the placement of the Holy Shroud

Pascha Sunday, April 5

8:00 AM – Paschal Matins

9:00 AM - Divine Liturgy

St. John the Baptist Church Richmond, VA

Holy Saturday, April 4

5:00 pm – Easter Vigil Divine Liturgy

April 2015 - Квітня 2015

Happy Birthday!

З Днем народження!

April 1: Rev. Deacon Mr. Theophil Staruch
April 7: Rev. Petro Zvarych
April 7: Rev. Deacon Mr. Paul Spotts
April 14: Rev. Taras Svirchuk, C.S.s.R.
April 28: Rev. Ihor Royik

**May the Good Lord Continue to Guide
You and Shower You with
His Great Blessings.
Многая Лита!**

**Нехай Добрий Господь
Тримає Вас у Своїй Опіці
та Щедро Благословить
Вас. Многая Літа!**



Congratulations on your Anniversary of Priesthood!

Вітаємо з Річницею Священства!

April 7: Rev. Taras Svirchuk, C.S.s.R. (9th Anniversary)
April 10: Rev. Roman Dubitsky (50th Anniversary)
April 10: Rev. Edward Levandusky (50th Anniversary)
April 10: Rev. Uriy Markewych (50th Anniversary)
April 14: Rev. Volodymyr Klanichka (14th Anniversary)
April 14: Rev. T. Frank Patrylak (53rd Anniversary)
April 19: Rev. Evhen Moniuk (23rd Anniversary)
April 27: Rev. Wasyl Bunik (22nd Anniversary)

**May God Grant You Many Happy and
Blessed Years of Service in the Vineyard of
Our Lord!**

**Нехай Бог Обдарує Багатьма
Благословенними Роками Служіння в
Господньому Винограднику!**

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