

The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth. Son of God, risen from the dead, save us who sing to You: Alleluia.

*****Entrance*****

Come, let us worship and fall down before Christ. Son of God, risen from the dead, save us who sing to You: Alleluia.

Tropars

By Your cross You destroyed death; You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim that You are risen, O Christ our God,* offering great mercy to the world.

You are praised beyond all measure, O Christ our God!* You made our Fathers on earth to be illuminaries,* guiding us and all things to the true faith.* O Lord, kind and loving beyond all measure, glory to you.

Glory be to the Father and to the Son and to the Holy Spirit,* now and for ever and ever. Amen.

The apostles' preaching and the fathers' teaching confirmed the church in a single faith.* Vested in a garment woven from the fabric of sublime theology,* she rightly teaches and glorifies* the great mystery of divine worship.

Apostolos (Hebrews 13:7-16)

Prokimenon: Blessed are you, O Lord, God of our fathers,* and your name is worthy of praise and glorious forever.

Stichon: For you are just in all you have done to us,* and all your works are true and your ways right.

Reading from the Epistle of St. Paul to the Hebrews:

Brethren, remember your superiors who spoke to you the word of God. Consider how they ended their lives, and imitate their faith. Jesus Christ is the same yesterday and today, yes, and forever. Do not be led away by various and strange doctrines. For it is good to make the heart steadfast by grace, not by foods, in which those who walked found no profit.

We have an altar, from which they have no right to eat who serve the tabernacle. For the bodies of those animals whose blood is brought into the Holies by the high priest for sin, are burned outside the camp. And so Jesus also, that he might sanctify the people by his blood, suffered outside the gate.

Let us therefore go forth to him outside the camp, bearing his reproach; for here we have no permanent city, but we seek for the city that is to come. Through him, therefore, let us offer up a sacrifice of praise always to God, that is, fruit of lips praising his name. And do not forget kindness and love, for by such sacrifices God's favor is obtained.

Alleluia: O God, our ears have heard,* our Fathers have declared to us the deeds you did in their days, in the days of old.

Stichon: The just cried out, and the Lord heard them,* and he delivered them from all their trials.

Gospel: (John 17:1-13)

Jesus spoke these things; and lifting up His eyes to heaven, He said, “Father, the hour has come; glorify Your Son, that the Son may glorify You, even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life. This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I glorified You on the earth, having accomplished the work which You have given Me to do. Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

“I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word. Now they have come to know that everything You have given Me is from You; for the words which You gave Me I have given to them; and they received *them* and truly understood that I came forth from You, and they believed that You sent Me. I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours; and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them. I am no longer in the world; and *yet* they themselves are in the world, and I come to You. Holy Father, keep them in Your name, *the name* which You have given Me, that they may be one even as *We are*. While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled. But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves.

Instead of: “It is truly right...”

No change. We sing “It is truly right...”

Kinonikon

Praise the Lord from the heavens;* praise Him in the highest.
Rejoice in the Lord, you righteous ones.* Praise from the upright is fitting.

Alleluia, Alleluia, Alleluia.