

The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth. Son of God, risen from the dead, save us who sing to You: Alleluia.

*****Entrance*****

Come, let us worship and fall down before Christ. Son of God, risen from the dead, save us who sing to You: Alleluia.

Tropars

Let us the faithful acclaim and worship the Lord,* co-eternal with the Father and the Spirit, and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

You, my Savior, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead* and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Rejoice, O impassable door of the Lord!* Rejoice, O rampart and protection of those who have recourse to you!* Rejoice, O tranquil haven and Virgin,* who gave birth in the flesh of Your Maker and God!* Fail not to intercede for those who sing and worship* the Child you bore.

Apostolos (Galatians 6: 11-18)

Prokimenon: O Lord, save your people* and bless your inheritance!

Stichon: To you, O Lord, I have called:* O my Rock, be not deaf to me!

Reading from the Epistle of St. Paul to the Galatians:

Brethren, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our lord Jesus Christ, through whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follows this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Alleluia: I have exalted one chosen out of my people.* I have found David my servant, and anointed him with holy chrism.

Stichon: For my hand shall support him,* and my arm shall make him strong.

Gospel (Luke 8: 41-56)

Then there came a man named Jairus, who was a ruler in the Synagogue: and he went down at the feet of Jesus, desiring him to come to his house; For he had an only daughter, about twelve years old, and she was near to death. But while he was on his way, the people were pushing to be near him. And a woman, who had had a flow of blood for twelve years, and had given all her money to medical men, and not one of them was able to make her well, Came after him and put her hand on the edge of his robe, and straight away the flowing of her blood was stopped. And Jesus said, Who was touching me? And when they all said, It is not I, Peter and those who were with him said, Master, the people are pushing round you on every side. But Jesus said, Someone was touching me, for I had the feeling that power had gone out from me. And when the woman saw that she was not able to keep it secret, she came, shaking with fear, and falling down before him she made clear before all the people the reason for her touching him, and how she was made well straight away. And he said to her, Daughter, your faith has made you well; go in peace. While he was still talking, someone came from the house of the ruler of the Synagogue, saying, Your daughter is dead; do not go on troubling the Master. But Jesus at these words said to him, Have no fear, only have faith, and she will be made well. And when he came to the house he did not let any man go in with him, but only Peter and John and James, and the father of the girl and her mother. And all the people were weeping and crying for her; but he said, Do not be sad, for she is not dead, but sleeping. And they were laughing at him, being certain that she was dead. But he, taking her hand, said to her, My child, get up. And her spirit came back to her and she got up straight away: and he gave orders that food was to be given to her. And her father and mother were full of wonder, but he gave orders to them to say nothing about it to anyone.

Instead of: "It is truly right..."

No change. We sing "It is truly right..."

Kinonikon

Praise the Lord from the heavens;* praise him in the highest.

Alleluia, Alleluia, Alleluia.