## **The First Sunday Antiphon**

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

## **The Third Sunday Antiphon**

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth. Son of God, risen from the dead, save us who sing to You: Alleluia.

Come, let us worship and fall down before Christ. Son of God, risen from the dead, save us who sing to You: Alleluia.

# **Tropars**

When the disciples of the Lord learned from the angel the glorious news of the resurrection\* and cast off the ancestral condemnation,\* they proudly told the apostles: "Death has been plundered!\* Christ our God is risen, granting to the world great mercy."

Glory be to the Father and to the Son and to the Holy Spirit.

My Savior and Deliverer from the grave as God\* has raised out of bondage the children of earth\* and shattered the gates of Hades;\* and as Master, he rose on the third day.

Now and for ever and ever. Amen.

By your birth, O Immaculate One, Joachim and Anna were freed from the reproach of childlessness,\* and Adam and Eve from the corruption of death.\* And your people, redeemed from the guilt of their sins,\* celebrate as they cry out to You:\* "The barren one gives birth to the Mother of God\* and nourisher of our Life."

# **Apostolos (Galatians 2:16-20)**

<u>Prokimenon:</u> How great are your works, O Lord!\* In wisdom you have wrought them all.

Stichon: Bless the Lord, O my soul!\* You are very great indeed, O Lord my God!

Reading from the Epistle of St. Paul to the Galatians:

Brethren, we know man is not justified by the works of the Law, but by faith in Jesus Christ. Hence we also believe in Christ Jesus, that we may be justified by faith in Christ, and not by the works of the Law, because by the works of the Law no man will be justified. But if, while we are seeking to be justified in Christ, we ourselves also are found sinners, is Christ therefore the minister of sin? By no means. For if I rebuild the things I destroyed, I make myself a sinner. For through the Law I have died to the Law that I may live for God. With Christ I am nailed to the cross. It is now no longer I who live, but Christ is living in me. And the life I now live in the flesh, I live within the faith in the Son of God who loved me and gave himself up for me.

<u>Alleluia:</u> String your bow, go forth, reign for the sake of truth, meekness and righteousness,\* and your right hand shall lead you wonderfully.

<u>Stichon:</u> You loved righteousness and hated iniquity:\* therefore God, your God, anointed you with the oil of joy above your companions.

# Gospel (Luke 8: 26-39)

And they came to the country of the Gerasenes, which is opposite Galilee. And when he had come to the land, there came to him a certain man from the town who had evil spirits; and for a long time he had had no clothing on, and was not living in a house but in the place of the dead. And when he saw Jesus, he gave a loud cry and went down on the earth before him and in a loud voice said, What have I to do with you, Jesus, Son of the Most High God? Do not be cruel to me. For he gave an order to the evil spirit to come out of the man. For frequently it would take a grip of him: and he was kept under control, and prisoned with chains; but parting the chains in two, he would be sent by the driving of the evil spirit into waste places. And Jesus said to him, What is your name? And he said, Legion; for a number of spirits had gone into him. And they made a request to him that he would not give them an order to go away into the deep. Now there was a great herd of pigs in that place, getting food on the mountain: and the evil spirits made a request to him that he would let them go into the pigs, and he let them. And the evil spirits came out of the man and went into the pigs: and the herd went rushing down a sharp slope into the water and came to destruction. And when the men who took care of them saw what had come about, they went quickly and gave news of it in the town and the country. And they went out to see what had taken place, and they came to Jesus and saw the man out of whom the evil spirits had gone, seated, clothed and with full use of his senses, at the feet of Jesus; and fear came on them. And those who had seen it gave them an account of how the man who had the evil spirits was made well. And all the people of the country of the Gerasenes made a request to him to go away from them; for they were in great fear: and he got into a boat and went back. But the man from whom the evil spirits had gone out had a great desire to be with him, but he sent him away, saying, Go back to your house and let them have news of all the great things which God has done for you. And he went away, giving word through all the town of the great things.

# Instead of: "It is truly right..."

No change. We sing "It is truly right..."

# **Kinonikon**

Praise the Lord from the heavens;\* praise him in the highest. Alleluia, Alleluia, Alleluia.