

The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.
Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."
Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.
Through the prayers of the Mother of God, O Savior, save us.

The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.
Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.
Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth.
Son of God, risen from the dead, save us who sing to You: Alleluia.

*****Entrance*****

Come, let us worship and fall down before Christ.
Son of God, risen from the dead, save us who sing to You: Alleluia.

Tropars

Angelic powers were upon Your tomb and the guards became like dead men;* Mary stood before Your tomb seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead,* glory be to You!

You are praised beyond all measure, O Christ our God!* You made our Fathers on earth to be illuminaries,* guiding us and all things to the true faith.* O Lord, kind and loving beyond all measure, glory to you.

Glory be to the Father and to the Son and to the Holy Spirit,* now and for ever and ever. Amen.

The apostles' preaching* and the fathers' teaching confirmed the church in a single faith.* Vested in a garment woven from the fabric of sublime theology,* she rightly teaches and glorifies* the great mystery of divine worship.

Apostolos

Prokimenon: O Lord, save you people* and bless your inheritance!

Stichon: To You, O Lord, I have called:* O my Rock, be not deaf to me.

Reading from the Epistle of St. Paul to the Romans:

Now we the strong should bear the infirmities of the weak, instead of catering to ourselves. Let every one of you please his neighbor by doing good for his edification: for Christ did not seek his own pleasure, but as it is written, *The reproaches of those who reproach you have fallen on me.* For whatever has been written has been written for our instruction, that through the patience and consolation afforded by the Scriptures, we may have hope. May then the God of patience and comfort grant you to be of one mind towards one another according to Jesus Christ, so that being one in spirit you may with one mouth glorify the God and Father of our Lord Jesus Christ. Wherefore receive one another as Christ has received you, in a manner that gives honor to God.

Alleluia: He who dwells in the shelter of the Most High* abides in the shadow of the God of heaven.

Stichon: He will say to the Lord,* "My wall, my refuge, my God in whom I will trust!"

Gospel: (Mt 9:27-35)

At that time, as Jesus passed on from there, two blind men followed (him), crying out, "Son of David, have pity on us!" When he entered the house, the blind men approached him and Jesus said to them, "Do you believe that I can do this?" "Yes, Lord," they said to him. Then he touched their eyes and said, "Let it be done for you according to your faith." And their eyes were opened. Jesus warned them sternly, "See that no one knows about this." But they went out and spread word of him through all that land. As they were going out, a demoniac who could not speak was brought to him, and when the demon was driven out the mute person spoke. The crowds were amazed and said, "Nothing like this has ever been seen in Israel." But the Pharisees said, "He drives out demons by the prince of demons." Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness.

Instead of: “It is truly right...”

No change. We sing “It is truly right...”

Kinonikon

Praise the Lord from the heavens,* praise Him in the highest.

Rejoice in the Lord, you righteous ones.* Praise from the upright is fitting.

Alleluia, Alleluia, Alleluia.