

The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth. Son of God, risen from the dead, save us who sing to You: Alleluia.

*****Entrance*****

Come, let us worship and fall down before Christ. Son of God, risen from the dead, save us who sing to You: Alleluia.

Tropars

By Your cross You destroyed death; You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim that You are risen, O Christ our God,* offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound. The prophets exult with one voice.* The Savior has come for those with faith, saying: “Come forth, O faithful, to the resurrection!”

Now and for ever and ever. Amen.

O all-praised treasury of our resurrection, we hope in you,* bring us up from the pit and depth of sins,* for you have saved those subject to sin by giving birth to our Salvation.* O Virgin before childbirth, and Virgin in childbirth, and still a Virgin after the childbirth.

Apostolos

Prokimenon: The Lord will give strength to his people,* the Lord will bless his people with peace.

Stichon: Give to the Lord, you sons of God,* give to the Lord glory and praise.

Reading from the Epistle of St. Paul to the Ephesians:

Brethren, Christ is our peace. He it is who has made both [Jews and Gentiles] one, and has broken down the intervening wall of the enclosure, the enemy, in his flesh. He has voided the Law of the commandments expressed in decrees, so that of the two he might create in himself one new man, and make peace, and reconcile both in one body to God through the cross, having destroyed their enmity within himself. And as he came, he announced the good tidings of peace to you who were far away, and of peace to those who were near: because through him we both have access in one Spirit to the Father. Therefore, you are now no longer strangers or foreigners, but citizens with the saints and members of God’s household: you are built upon the foundation of the apostles and prophets with Christ himself as the chief cornerstone. In him the whole structure is closely fitted together and grows into a temple holy in the Lord; in him you too are being built together into a dwelling place for God in the Spirit.

Alleluia: It is good to give thanks to the Lord,* to sing praises to your name, O Most High!

Stichon: To proclaim your kindness at dawn* and your faithfulness throughout the night.

Gospel (Lk 13: 10-17)

And he was teaching in one of the Synagogues on the Sabbath. And there was a woman who had had a disease for eighteen years; she was bent, and was not able to make herself straight. And when Jesus saw her, he said to her, Woman, you are made free from your disease. And he put his hands on her, and she was made straight, and gave praise to God. And the ruler of the Synagogue was angry because Jesus had made her well on the Sabbath, and he said to the people, There are six days in which men may do work: so come on those days to be made well, and not on the Sabbath. But the Lord gave him an answer and said, O you false men! do you not, every one of you, on the Sabbath, let loose his ox and his ass and take it to the water? And is it not right for this daughter of Abraham, who has been in the power of Satan for eighteen years, to be made free on the Sabbath? And when he said these things, those who were against him were shamed, and all the people were full of joy because of the great things which were done by him.

Instead of: "It is truly right..."

No change. We sing "It is truly right..."

Kinonikon

Praise the Lord from the heavens;* praise him in the highest.

Alleluia, Alleluia, Alleluia.