

The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth. Son of God, risen from the dead, save us who sing to You: Alleluia.

*****Entrance*****

Come, let us worship and fall down before Christ.

Son of God, risen from the dead, save us who sing to You: Alleluia.

Tropars

Let us the faithful acclaim and worship the Lord,* co-eternal with the Father and the Spirit, and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead by His glorious resurrection.

Like a brilliant torch flooding the universe with light,* the grace that flowed from your lips gained for the world the treasures of poverty* and showed us the heights of humility's wisdom.* As you teach us by your words, holy father John Chrysostom,* entreat Christ, the Word of God, to save our souls.

Glory be to the Father and to the Son and to the Holy Spirit.

You, my Savior, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead* and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

From heaven you received divine grace, most blessed and venerable John Chrysostom,* so that from your lips all of us have learned to worship the one God in Trinity.* How right it is that we praise you,* for you are indeed our teacher revealing things divine.

Apostolos

Prokimenon: O Lord, save your people* and bless your inheritance!

Stichon: To you, O Lord, I have called:* O my Rock, be not deaf to me!

Reading from the Epistle of St. Paul to the Galatians:

Brethren, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our lord Jesus Christ, through whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follows this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Alleluia: I have exalted one chosen out of my people.* I have found David my servant, and anointed him with holy chrism.

Stichon: For my hand shall support him,* and my arm shall make him strong.

Gospel (Lk 10: 25-37)

And a certain teacher of the law got up and put him to the test, saying, Master, what have I to do so that I may have eternal life? And he said to him, What does the law say, in your reading of it? And he, answering, said, Have love for the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and for your neighbor as for yourself. And he said, You have given the right answer: do this and you will have life. But he, desiring to put himself in the right, said to Jesus, And who is my neighbor? And Jesus, answering him, said, A certain man was going down from Jerusalem to Jericho, and he got into the hands of thieves, who took his clothing and gave him cruel blows, and when they went away, he was half dead. And by chance a certain priest was going down that way: and when he saw him, he went by on the other side. And in the same way, a Levite, when he came to the place and saw him, went by on the other side. But a certain man of Samaria, journeying that way, came where he was, and when he saw him, he was moved with pity for him, And came to him and put clean linen round his wounds, with oil and wine; and he put him on his beast and took him to a house and took care of him. And the day after he took two pennies and gave them to the owner of the house and said, Take care of him; and if this money is not enough, when I come again I will give you whatever more is needed. Which of these three men, in your opinion, was neighbor to the man who came into the hands of thieves? And he said, The one who had mercy on him. And Jesus said, Go and do the same.

Instead of: "It is truly right..."

No change. We sing "It is truly right..."

Kinonikon

The righteous will be remembered forever.* They have no fear of evil reports.

Alleluia, Alleluia, Alleluia.