

### **The First Sunday Antiphon**

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

### **The Third Sunday Antiphon**

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth. Son of God, risen from the dead, save us who sing to You: Alleluia.

\*\*\*\*\*Entrance\*\*\*\*\*

Come, let us worship and fall down before Christ. Son of God, risen from the dead, save us who sing to You: Alleluia.

### **Tropars**

By Your cross You destroyed death; You opened Paradise to the thief;\* You changed the lamentation of the myrrh-bearers to joy,\* and charged the apostles to proclaim that You are risen, O Christ our God,\* offering great mercy to the world.

You are praised beyond all measure, O Christ our God!\* You made our Fathers on earth to be illuminaries,\* guiding us and all things to the true faith.\* O Lord, kind and loving beyond all measure, glory to you

Glory be to the Father and to the Son and to the Holy Spirit,\* now and for ever and ever. Amen.

The apostles' preaching\* and the fathers' teaching confirmed the church in a single faith.\* Vested in garment woven from the fabric of sublime theology,\* she rightly teaches and glorifies\* the great mystery of divine worship.

### **Apostolos**

**Prokimenon:** Blessed are you, O Lord, God of our fathers,\* and your name is worthy of praise and glorious forever.

**Stichon:** For you are just in all you have done to us,\* and all your works are true and your ways right.

**Reading** from the Epistle of St. Paul to the Hebrews:

Brethren, remember your superiors who spoke to you the word of God. Consider how they ended their lives, and imitate their faith. Jesus Christ is the same yesterday and today, yes, and forever. Do not be led away by various and strange doctrines. For it is good to make the heart steadfast by grace, not by foods, in which those who walked found no profit.

We have an altar, from which they have no right to eat who serve the tabernacle. For the bodies of those animals whose blood is brought into the Holies by the high priest for sin, are burned outside the camp. And so Jesus also, that he may sanctify the people by his blood, suffered outside the gate.

Let us therefore go forth to him outside the camp, bearing his reproach; for here we have no permanent city, but we seek for the city that is to come. Through him, therefore, let us offer up a sacrifice of praise always to God, that is, fruit of lips praising his name. And do not forgive kindness and love, for by such sacrifices God's favor is obtained.

**Alleluia:** O God, our ears have heard,\* our fathers have declared to us the deeds you did in their days,\* in the days of old.

**Stichon:** The just cried out, and the Lord heard them,\* and he delivered them from all their trials.

**Gospel: (Jn 17:1-13)**

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that he may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began. "I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me. I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you. Holy Father, keep them in your name that you have given me, so that they may be one just as we are. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely.

**Instead of: "It is truly right..."**

No change. We sing "It is truly right..."

**Kinonikon**

Rejoice in the Lord, you righteous ones.\* Praise from the upright is fitting.

Alleluia, Alleluia, Alleluia.