The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior. Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms. Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth. Son of God, risen from the dead, save us who sing to You: Alleluia.

Come, let us worship and fall down before Christ. Son of God, risen from the dead, save us who sing to You: Alleluia.

Tropars

When the disciples of the Lord learned from the angel the glorious news of the resurrection * and cast off the ancestral condemnation,* they proudly told the apostles: "Death has been plundered! * Christ our God is risen, granting to the world great mercy."

Rejoice, full of grace, Virgin Mother of God!* From you there dawned the Sun of Righteousness, Christ our God,* who enlightens those who dwell in darkness.* And you, O righteous Elder, be glad!* You received in your embrace the Liberator of our souls,* who grants us resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

My Savior and Deliverer from the grave as God * has raised out of bondage the children of earth * and shattered the gates of Hades; * and as Master, he rose on the third day.

Now and for ever and ever. Amen.

By your birth, O Immaculate One, Joachim and Anna were freed from the reproach of childlessness,* and Adam and Eve from the corruption of death.* And your people, redeemed from the guilt of their sins, celebrate as they cry out to You:* "The barren one gives birth to the Mother of God and nourisher of our Life."

<u>Apostolos</u>

Prokimenon: The Lord will give strength to his people;* the Lord will bless his people with peace.

<u>Stichon:</u> Give to the Lord, you sons of God,* give to the Lord glory and praise.

<u>Reading</u> from the First Epistle of St. Paul to Timothy:

My son Timothy, this saying is true and worthy off full acceptance: for we work and are reviled for this reason, that we hope in the living God who is the Savior of all men, especially of believers. Command and teach these things. Let no man despise the fact that you are young, but be an example to the faithful by what you say and do, by love, faith, spirituality and chastity. Until I come, be diligent in reading, exhorting and teaching. Do not neglect the grace that is in you, granted to you as a speaker for God through the laying on of the hands of the priesthood. Meditate on these things, give yourself entirely to them, so that your progress may be evident to all.

<u>Alleluia:</u> It is good to give thanks to the Lord,* to sing praises to your name, O Most High!

<u>Stichon:</u> To proclaim your kindness at dawn* and your faithfulness throughout the night.

Gospel: (Lk 19:1-10)

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

Instead of: "It is truly right..."

No change. We sing "It is truly right..."

<u>Kinonikon</u>

Praise the Lord from the heavens,* praise Him in the highest. I will take the chalice of salvation;* and I will call upon the name of the Lord Alleluia, Alleluia.