

## The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.

Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You."

Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.

Through the prayers of the Mother of God, O Savior, save us.

## The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth.

Son of God, risen from the dead, save us who sing to You: Alleluia.

\*\*\*\*\*Entrance\*\*\*\*\*

Come, let us worship and fall down before Christ.

Son of God, risen from the dead, save us who sing to You: Alleluia.

## Tropars

When You went down to death, O Life Immortal,\* You struck Hades dead with the blazing light of Your divinity.\* When You raised the dead from the nether world, all the powers of heaven cried out:\* "O Giver of Life, Christ our God, glory be to You!"

Glory be to the Father and to the Son and to the Holy Spirit.

You arose from the tomb, O almighty Savior;\* and Hades, seeing this in wonder, was stricken with fear; and the dead arose.\* Creation saw and rejoices with You, and Adam exults.\* And the world, my Savior, sings Your praises forever.

Now and for ever and ever. Amen.

The tomb and death could not hold the Mother of God, \* unceasing in her intercession and an unending hope of patronage, \* for as the Mother of Life she was transferred to life by Him \* Who had dwelt in her ever-virgin womb.

**Prokimenon:** My strength and my courage is the Lord, and he has been my Savior.

**Stichon:** The lord has chastised me through his teaching, yet he has not delivered me to death.

**Reading** from the Epistle of St. Paul to the Ephesians:

Brethren, be strengthened in the Lord and in the might of his power. Put on God's armor that you may be able to stand against the devil's wiles. For our fight is not against flesh and blood, but against the world-rulers of this darkness, against the spiritual forces of wickedness on high. Therefore take up God's armor that you may be able to resist on the evil day and stand perfect in all things. Stand, therefore, wearing the belt of truth, and the breastplate of holiness, and with your feet shod in the readiness of the Good News of peace, and in all things take up the shield of faith with which you will be able to put out the flaming darts of the most wicked one. And take for yourselves the helmet of salvation and the sword of the spirit, that is, God's word.

**Alleluia:** The Lord shall hear you on the day of distress; the name of the God of Jacob shall defend you.

**Stichon:** O Lord, save your king and listen to us on whatever day we call upon you.

**Gospel: (Lk 13:10-17)**

At that time Jesus was teaching in a synagogue on the sabbath. And a woman was there who for eighteen years had been crippled by a spirit; she was bent over, completely incapable of standing erect. When Jesus saw her, he called to her and said, "Woman, you are set free of your infirmity." He laid his hands on her, and she at once stood up straight and glorified God. But the leader of the synagogue, indignant that Jesus had cured on the sabbath, said to the crowd in reply, "There are six days when work should be done. Come on those days to be cured, not on the sabbath day." The Lord said to him in reply, "Hypocrites! Does not each one of you on the sabbath untie his ox or his ass from the manger and lead it out for watering? This daughter of Abraham, whom Satan has bound for eighteen years now, ought she not to have been set free on the sabbath day from this bondage?" When he said this, all his adversaries were humiliated; and the whole crowd rejoiced at all the splendid deeds done by him.

**Instead of: "It is truly right..."**

No change. We sing "It is truly right..."

**Kinonikon**

Praise the Lord from the heavens, \* praise Him in the highest.

Alleluia, Alleluia, Alleluia.