

The First Sunday Antiphon

Shout to the Lord, all the earth: sing now to His name, give glory to His praise.
Through the prayers of the Mother of God, O Savior, save us.

Say unto God, "How awesome are your works! Because of the greatness of Your strength
Your enemies will flatter You."
Through the prayers of the Mother of God, O Savior, save us.

Let all the earth worship You and sing to You, let it sing to Your name, O Most High.
Through the prayers of the Mother of God, O Savior, save us.

The Third Sunday Antiphon

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.
Son of God, risen from the dead, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.
Son of God, risen from the dead, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth.
Son of God, risen from the dead, save us who sing to You: Alleluia.

*****Entrance*****

Come, let us worship and fall down before Christ.
Son of God, risen from the dead, save us who sing to You: Alleluia.

Tropars

By Your cross You destroyed death; You opened Paradise to the thief;* You changed the
lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim that You are
risen, O Christ our God,* offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

No longer shall the dominion of death be able to hold humanity,* for Christ went down
shattering and destroying its powers.* Hades is bound. The prophets exult with one voice.*
The Savior has come for those with faith, saying: "Come forth, O faithful, to the
resurrection!"

Now and for ever and ever. Amen.

O all-praised treasury of our resurrection, we hope in you,* bring us up from the pit and
depth of sins,* for you have saved those subject to sin by giving birth to our Salvation.* O
Virgin before childbirth, and Virgin in childbirth, and still a Virgin after the childbirth.

Prokimenon: The Lord will give strength to his people; the Lord will bless his people with peace.

Stichon: Give to the Lord, you sons of God, give to the Lord glory and praise.

Reading from the Epistle of St. Paul to the Ephesians:

Brethren, Christ is our peace. He it is who has made both [Jews and Gentiles] one, and has broken down the intervening wall of the enclosure, the enemy, in his flesh. He has voided the Law of the commandments expressed in decrees, so that of the two he might create in himself one new man, and make peace, and reconcile both in one body to God through the cross, having destroyed their enmity within himself. And as he came, he announced the good tidings of peace to you who were far away, and of peace to those who were near: because through him we both have access in one Spirit to the Father. Therefore, you are now no longer strangers or foreigners, but citizens with the saints and members of God's household: you are built upon the foundation of the apostles and prophets with Christ himself as the chief cornerstone. In him the whole structure is closely fitted together and grows into a temple holy in the Lord; in him you too are being built together into a dwelling place for God in the Spirit.

Alleluia: It is good to give thanks to the Lord, to sing praises to your name, O Most High!

Stichon: To proclaim your kindness at dawn and your faithfulness throughout the night.

Gospel: (Lk 8:41-56)

At that time a man named Jairus, an official of the synagogue, came forward. He fell at the feet of Jesus and begged him to come to his house, because he had an only daughter, about twelve years old, and she was dying. As he went, the crowds almost crushed him. And a woman afflicted with hemorrhages for twelve years, who (had spent her whole livelihood on doctors and) was unable to be cured by anyone, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. Jesus then asked, "Who touched me?" While all were denying it, Peter said, "Master, the crowds are pushing and pressing in upon you." But Jesus said, "Someone has touched me; for I know that power has gone out from me." When the woman realized that she had not escaped notice, she came forward trembling. Falling down before him, she explained in the presence of all the people why she had touched him and how she had been healed immediately. He said to her, "Daughter, your faith has saved you; go in peace." While he was still speaking, someone from the synagogue official's house arrived and said, "Your daughter is dead; do not trouble the teacher any longer." On hearing this, Jesus answered him, "Do not be afraid; just have faith and she will be saved." When he arrived at the house he allowed no one to enter with him except Peter and John and James, and the child's father and mother. All were weeping and mourning for her, when he said, "Do not weep any longer, for she is not dead, but sleeping." And they ridiculed him, because they knew that she was dead. But he took her by the hand and called to her, "Child, arise!" Her breath returned and she immediately arose. He then directed that she should be given something to eat. Her parents were astounded, and he instructed them to tell no one what had happened.

Instead of: “It is truly right...”

No change. We sing “It is truly right...”

Kinonikon

Praise the Lord from the heavens,* praise Him in the highest.
Alleluia, Alleluia, Alleluia.